

Noah

A Righteous Man in a Wicked Age

Lesson 11

Accountability to God for Life



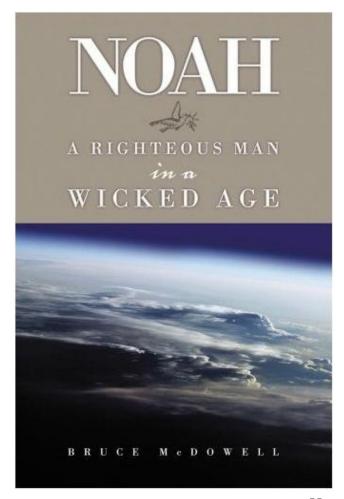
Genesis 9:5-7

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Sojourners Sunday School Class



Textbook



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Course Outline

Course Outline - This Week's Lesson



Noah: A Righteous Man in a Wicked Age

Lesson 01: Introduction	[Genesis 5-9]
 Lesson 02: Humanity's Descent 	[Genesis 6:1-4]
 Lesson 03: The LORD is Grieved 	[Genesis 6:5-8]
 Lesson 04: Noah Built an Ark 	[Genesis 6:9-16]
• Lesson 05: A Covenant of Redemptive Judgment	[Genesis 6:17-22]
 Lesson 06: The LORD Shut the Door 	[Genesis 7:1-16]
 Lesson 07: The Extent of the Flood 	[Genesis 7:17-23]
 Lesson 08: But God Remembered Noah 	[Genesis 7:24-8:14]
 Lesson 09: Noah Came Out and Worshiped 	[Genesis 8:15-22]
 Lesson 10: A Renewed Mandate 	[Genesis 9:1-4]
Lesson 11: Accountability to God for Life	[Genesis 9:5-7]
 Lesson 12: A Rainbow of Remembrance 	[Genesis 9:8-17]
 Lesson 13: Noah and His Three Sons 	[Genesis 9:18-29]



Lesson Outline

Lesson 11 - Outline



Lesson 11: Accountability to God for Life

[Genesis 9:5-7]

- Accounting for Human Lifeblood... [Genesis 9:5]
- Capital Punishment... [Genesis 9:6]
- Blessings to Multiply... [Genesis 9:7]



Accountability to God for Life

Chapters 9:5-7

God's Promise to Noah

Genesis 9:5 - NKJV



⁵ Surely for your lifeblood I will demand *a reckoning;* from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.

--- Genesis 9:5 ... NKJV

God's Promise to Noah

Genesis 9:6-7 - NKJV



6 "Whoever sheds man's blood, By man his blood shall be shed; For in the image of God He made man.

⁷ And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it."

--- Genesis 9:6-7 ... NKJV



Accountability to God for Life Accounting for Human Lifeblood

Chapters 9:5

Lesson 11 - Outline



Lesson 11: Accountability to God for Life

[Genesis 9:5-7]

- Accounting for Human Lifeblood... [Genesis 9:5]
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⁵ Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.

- For Your Lifeblood I Will Demand a Reckoning
 - God puts the fear of man in animals (v. 4).
 - God puts the fear of God in man (v. 5)

² And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move *on* the earth, and on all the fish of the sea. They are given into your hand.



- For Your Lifeblood I Will Demand a Reckoning
 - God limited rights of people over His creatures
 - ✓ Their lives are His alone
 - We are made in the image of God
 - ✓ We are His image-bearers
 - ✓ What does it mean to be "made in the image of God"?



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- For Your Lifeblood I Will Demand a Reckoning
 - God limited rights of people over His creatures
 - ✓ Their lives are His alone
 - We are made in the image of God
 - √ We are His image-bearers
 - ✓ What does it mean to be "made in the image of God"?
 - ✓ We are created to be God's representatives on Earth



⁵ Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.

- For Your Lifeblood I Will Demand a Reckoning
 - Blood is the symbol of life
 - √ Jesus offers eternal life in His blood (John 6:54)
 - God demands an accounting for our lifeblood
 - ✓ From ourselves ... suicide
 - We may not take our own lives
 - We are accountable to God for hastening our own deaths
 - Will you go to Hell if you commit suicide?
 - ✓ From animals
 - Euthanize animals
 - Mosaic Law (Exodus 21:28)-
 - √ From others
 - Murder
 - Will you go to Hell if you commit murder?

54 Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

28 "If an ox gores a man or a woman to death, then the ox shall surely be stoned, and its flesh shall not be eaten; but the owner of the ox *shall be* acquitted.



- For Your Lifeblood I Will Demand a Reckoning
 - God holds us accountable for the lifeblood of others
 - Those who kill their fellow human beings will have to answer to God
 - ✓ For their deeds, for men and women are made in the image of God.
 - To attack a human being is to attack God
 - ✓ The Lord will bring judgment on the offender.
 - · All life is the gift of God
 - ✓ To take away life means to take the place of God.
 - ✓ The Lord gives life and He alone has the right to authorize taking it
 away



Accountability to God for Life Capital Punishment

Chapters 9:6

Lesson 11 - Outline



Lesson 11: Accountability to God for Life

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Whoever Sheds Man's Blood

- Not everything that's legal is biblical
- · Regardless of what philosophers, Congress, and courts may say,
 - ✓ God's mandate of capital punishment begins with "whoever."
 - ✓ It was given by God to be respected and obeyed by all people



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Whoever Sheds Man's Blood

- Bible makes a distinction between *killing* and *murder*.
- Not all killing is murder,
 - ✓ There are cases where there is just cause for killing
 - Self-defense
 - Capital punishment with due process of law
 - Killing in a just war
 - ✓ There are other instances where killing is accidental.
 - This is killing, but not *murder*



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Whoever Sheds Man's Blood

 The Bible also consistently teaches that the punishment of the guilty is the role of human government (Romans 13:1-4)

13 Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. ² Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. ³ For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. ⁴ For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to *execute* wrath on him who practices evil.



6 "Whoever sheds man's blood, By man his blood shall be shed; For in the image of God He made man.

Whoever Sheds Man's Blood

- The Bible also consistently teaches that the punishment of the guilty is the role of human government (Romans 13:1-4)
- So as to restrain man's depravity. It also teaches that the guilt of unpunished murder defiles a land (Numbers 35:31-34)

³¹ Moreover you shall take no ransom for the life of a murderer who *is* guilty of death, but he shall surely be put to death. ³² And you shall take no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the priest. ³³ So you shall not pollute the land where you *are;* for blood defiles the land, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it. ³⁴ Therefore do not defile the land which you inhabit, in the midst of which I dwell; for I the LORD dwell among the children of Israel."



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Whoever Sheds Man's Blood

- The Bible also consistently teaches that the punishment of the guilty is the role of human government (Romans 13:1-4)
- So as to restrain man's depravity. It also teaches that the guilt of unpunished murder defiles a land (Numbers 35:31-34)
- Luther said, "God establishes government and gives it the sword to hold wantonness in check, lest violence and other sins proceed without limit." (Boice)



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- Whoever Sheds Man's Blood
 - During the theocracy of Israel
 - ✓ God demanded execution for premeditated murder
 - Exodus 21:12-14; Numbers 35:16-21, 30, 31)



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Whoever Sheds Man's Blood

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12 "He who strikes a man so that he dies shall surely be put to death.

13 However, if he did not lie in wait, but God delivered *him* into his hand, then I will appoint for you a place where he may flee.

14 "But if a man acts with premeditation against his neighbor, to kill him by treachery, you shall take him from My altar, that he may die.



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Whoever Sheds Man's Blood

- During the theocracy of Israel
 - ✓ God demanded execution for premeditated murder
 - Exodus 21:12-14; Numbers 35:16-21, 30, 31)

16 But if he strikes him with an iron implement, so that he dies, he *is* a murderer; the murderer shall surely be put to death. 17 And if he strikes him with a stone in the hand, by which one could die, and he does die, he *is* a murderer; the murderer shall surely be put to death. 18 Or *if* he strikes him with a wooden hand weapon, by which one could die, and he does die, he *is* a murderer; the murderer shall surely be put to death. 19 The avenger of blood himself shall put the murderer to death; when he meets him, he shall put him to death. 20 If he pushes him out of hatred or, while lying in wait, hurls something at him so that he dies, 21 or in enmity he strikes him with his hand so that he dies, the one who struck *him* shall surely be put to death. He *is* a murderer. The avenger of blood shall put the murderer to death when he meets him.

³⁰ Whoever kills a person, the murderer shall be put to death on the testimony of witnesses; but one witness is not *sufficient* testimony against a person for the death *penalty*. ³¹ Moreover you shall take no ransom for the life of a murderer who *is* guilty of death, but he shall surely be put to death.



Accountability to God for Life Blessings to Multiply

Chapters 9:7

Lesson 11 - Outline



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⁷ And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it."

Be Fruitful and Multiply

- · Again the importance of filling the Earth is emphasized
 - √ First given to Adam and Eve
 - ✓ Then to Noah and his sons
- God's purposes for human life
 - ✓ To flourish
 - ✓ To multiply
 - ✓ To fill the Earth

Genesis 9:5-7 - Conclusions



- God put the fear of man in animals (v. 2)
- God put the fear of God in man (v. 5)
- We are made in God's image
- We must demand an accounting for each life as God does
- God has given us that authority via human government



Man: 'adam - Hebrew



Lexicon Results		
Strong's H120 - 'adam		
אָדָם		
Transliteration	Pronunciation	
'adam	ä∙däm' (Key)	
Part of Speech	Root Word (Etymology)	
masculine noun	From אָדַם (H119)	
TWOT Reference		
25a		
Outline of Biblical Usage		
1) man, mankind a) man, human being b) man, mankind (much more frequently intended sense in OT) c) Adam, first man d) city in Jordan valley		
Authorized Version (KJV) Translation Count — Total: 552		
AV — man 408, men 121, Adam 13, person(s) 8, common sort + 07230 1, hypocrite 1		

God: 'elohiym - Hebrew



Lexicon Results Strong's H430 - 'elohiym		
אֱלהִים		
Transliteration	Pronunciation	
'elohiym	el·ō·hēm' (Key)	
Part of Speech	Root Word (Etymology)	
masculine noun	Plural of אֱלוֹהַ (H433)	
TWOT Reference		
93c		
Outline of Biblical Usage 1) (plural) a) rulers, judges b) divine ones c) angels d) gods 2) (plural intensive - singular meaning) a) god, goddess b) godlike one c) works or special possessions of God d) the (true) God e) God		
Authorized Version (KJV) Translation Count — Total: 2606 AV — God 2346, god 244, judge 5, GOD 1, goddess 2, great 2, mighty 2, angels 1, exceeding 1, God-ward + 04136 1, godly 1		