

Thessalonians



There Is Hope!

Lesson 13

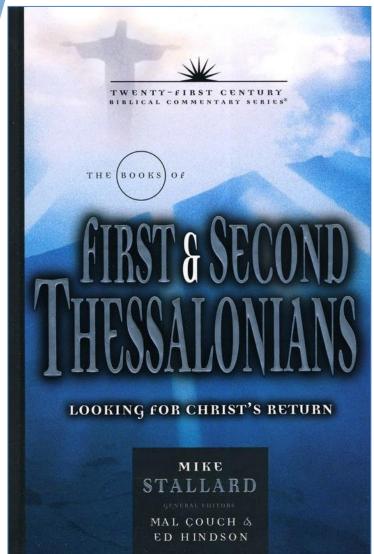
Living Hope

2 Thessalonians 3:1-18

Philip Giorgio



Textbook

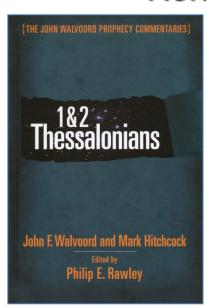


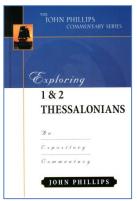


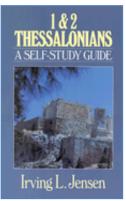


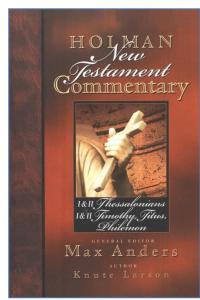
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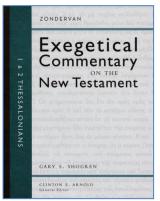


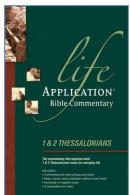


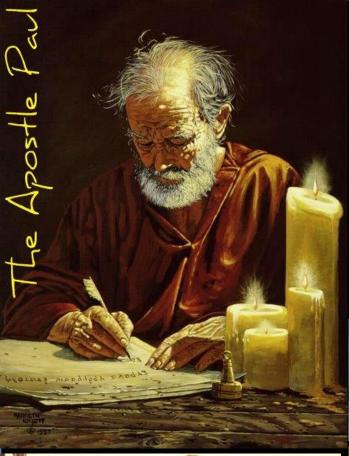








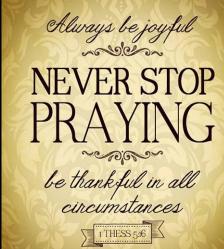




















Course Outline

Course Outline - Lessons



Thessalonians: There Is Hope!

Lesson 01: Introduction [Thessalonians]
Lesson 02: Inspiring Hope [1 Thessalonians 1:1-10]
Lesson 03: Working Hope: Part I [1 Thessalonians 2:1-12]
Lesson 04: Working Hope: Part II [1 Thessalonians 2:13-20]
Lesson 05: Purifying Hope: Part I [1 Thessalonians 3:1-13]
Lesson 06: Purifying Hope: Part II [1 Thessalonians 4:1-12]
Lesson 07: Comforting Hope [1 Thessalonians 4:13-18]
Lesson 08: Future Hope: Part I [1 Thessalonians 5:1-11]
• Lesson 09: Future Hope: Part II [1 Thessalonians 5:12-28]
Lesson 10: Blessed Hope: Part I [2 Thessalonians 1:1-12]
Lesson 11: Blessed Hope: Part II [2 Thessalonians 2:1-12]
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Lesson 13: Living Hope [2 Thessalonians 3:1-18]





Lesson Outline

Lesson 13 - Outline

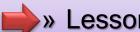


Thessalonians: There Is Hope!

Lesson 13: Living Hope



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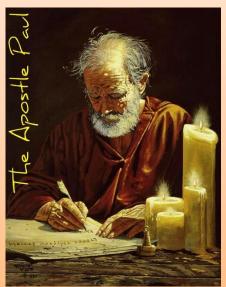
» Lesson Preview ...

Introduction

» Pray for Us.

.....

- » Benediction





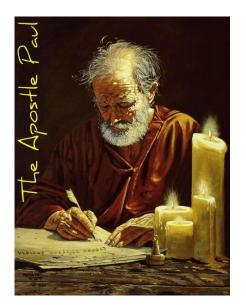


Lesson Preview - Introduction



Preview ... LIVING HOPE

Paul asks the Thessalonian saints to withdraw from association with unruly believers who are not working but are spending their time bothering others in the assembly. These disorderly believers should be admonished to work hard for their own upkeep and follow the example of the apostle in the matter. Paul signs his name, extending blessing to the Thessalonians in the hope that they might experience God's grace and peace.







Lesson 13 - Outline



Thessalonians: There Is Hope!

Lesson 13: Living Hope



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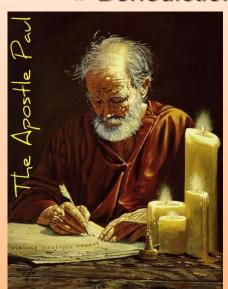
» Lesson Preview

Introduction

» Pray for Us.

...... 2 Thessalonians 3:1-5

» Benediction







Pray for Us - 2 Thessalonians 3:1 - OBSERVATIONS



3 Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith. ³ But the Lord is faithful, who will establish you and guard *you* from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. ⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ.

--- 2 Thessalonians 3:1-5... NKJV

- Prayer Request Pray for Us
 - FINALLY, BRETHREN, PRAY FOR US
 - Paul constantly asked other Christians to PRAY FOR him

Romans 15:30, 2 Corinthians 1:11, Ephesians 6:18-19, Philippians 1:19, Colossians 4:3, 1 Thessalonians 5:25, and Philemon 22

- Paul knew that the success of his ministry in some measure depended on the prayers of God's people.
- THAT THE WORD OF THE LORD MAY RUN SWIFTLY AND BE GLORIFIED
 - Paul's great concern what he FIRST asked the Thessalonian Christians to pray for was that God's word be free to do its work among others, even as it had among the Thessalonians (JUST AS IT IS WITH YOU).

Pray for Us - 2 Thessalonians 3:1 - OBSERVATIONS



3 Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith. ³ But the Lord is faithful, who will establish you and guard *you* from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. ⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ.

--- 2 Thessalonians 3:1-5... NKJV

Prayer Request - Pray for Us

- THAT THE WORD OF THE LORD MAY RUN SWIFTLY AND BE GLORIFIED
 - Paul asked for prayer so that the word can RUN freely, without any hindrance.
 - Paul's prayer request makes us wonder how often the work of God's word is hindered by our prayerlessness.
 - God has promised that His word would be free and perform its work: Isaiah 55:11
 - But as with many of God's promises, we are expected to take this promise in faith, and ask God to perform it for His honor and glory.

¹¹ So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper *in the thing* for which I sent it.

--- Isaiah 55:11 ... NKJV

Pray for Us - 2 Thessalonians 3:2 - OBSERVATIONS



3 Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith. ³ But the Lord is faithful, who will establish you and guard *you* from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. ⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ.

--- 2 Thessalonians 3:1-5... NKJV

- Prayer Request Pray for Us
 - THAT WE MAY BE DELIVERED FROM UNREASONABLE AND WICKED MEN
 - These were those who wanted to hinder the spread of the gospel by Paul and the Thessalonian believers.
 - Fanatical Jewish opponents at Corinth.
 - Thessalonians had personal experience with such antagonists (Acts 17:5-9)
 - Paul had further experience with such bitter opponents at Berea (Acts 17:13-15).
 - Even as he was writing this letter, the same threatening attitude was at Corinth (the attack of Acts 18:12-17 followed).
 - Paul's prayer was for God to either deliver him from such men, or change them into reasonable and godly men.

Pray for Us - 2 Thessalonians 3:2 - OBSERVATIONS



3 Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith. ³ But the Lord is faithful, who will establish you and guard *you* from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. ⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ.

--- 2 Thessalonians 3:1-5... NKJV

Prayer Request - Pray for Us

- FOR NOT ALL HAVE FAITH
 - All men HAVE FAITH of some sort.
 - Biblical faith is rooted in Jesus Christ.
 - Without FAITH you cannot please God (Hebrews 11:1,6)
 - God's righteousness is through FAITH (Romans 3:21-26)

Prophets, 22 even the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, 22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; 23 for all have sinned and fall short of the glory of God, 24 being justified freely by His grace through the redemption that is in Christ Jesus, 25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. --- Romans 3:21-26 ... NKJV

Pray for Us - 2 Thessalonians 3:3 - OBSERVATIONS



3 Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith. ³ But the Lord is faithful, who will establish you and quard you from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. ⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ.

--- 2 Thessalonians 3:1-5... NKJV

- The Lord is Faithful Who will Establish You
 - But the Lord is Faithful, Who will establish you and guard you from the Evil one
 - Even if not all men have FAITH, THE LORD IS FAITHFUL.
 - This was the basis of Paul's confidence in God's ability to ESTABLISH and GUARD us from THE EVIL ONE.
 - God promised to keep Satan (THE EVIL ONE) on a leash.
 - He will not allow any temptation to become too great for us (1 Corinthians 10:13), and will not allow Satan to do whatever he wants with us (Luke 22:31-32).
 - ESTABLISH: inner stability
 - Contrast with reaction to "Day of the Lord"
 - Shaken and stirred
 - GUARD: conveys military image
 - Implying conflict and armed protection from violent spiritual attack (2 Corinthians 10:4-6)

⁴ For the weapons of our warfare *are* not carnal but mighty in God for pulling down strongholds, --- 2 Corinthians 10:4 ... NKJV

Pray for Us - 2 Thessalonians 3:4 - OBSERVATIONS



3 Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith. ³ But the Lord is faithful, who will establish you and guard *you* from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. ⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ.

--- 2 Thessalonians 3:1-5... NKJV

- Confidence in the Lord Concerning You
 - AND WE HAVE CONFIDENCE IN THE LORD
 - Paul was also confident (IN THE LORD) regarding the Thessalonians themselves, that they would follow through and be obedient to God's word (THAT YOU DO AND WILL DO THE THINGS WE COMMAND YOU).
 - This shows that God's work of establishing and guarding us is done, in part, through His appeal to our will in obeying His word.
 - God doesn't just pour spiritual maturity and stability into His followers.
 - He works it in us through our cooperation with His will.

13 for it is God who works in you both to will and to do for *His* good pleasure. --- Philippians 2:13 ... NKJV

Pray for Us - 2 Thessalonians 3:5 - OBSERVATIONS



3 Finally, brethren, pray for us, that the word of the Lord may run swiftly and be glorified, just as it is with you, ² and that we may be delivered from unreasonable and wicked men; for not all have faith. ³ But the Lord is faithful, who will establish you and guard *you* from the evil one. 4 And we have confidence in the Lord concerning you, both that you do and will do the things we command you. ⁵ Now may the Lord direct your hearts into the love of God and into the patience of Christ.

--- 2 Thessalonians 3:1-5... NKJV

May the Lord Direct - Your Hearts

- Now may the Lord direct your hearts
 - Paul prays that God will DIRECT the Thessalonian believers' HEARTS into both LOVE and PATIENCE (endurance).
 - These are two qualities (LOVE and PATIENCE) that are essential for the kind of spiritual stability and strength the Thessalonians needed.

21 The king's heart *is* in the hand of the LORD, *Like* the rivers of water; He turns it wherever He wishes. --- Proverbs 21:1 ... NKJV

⁵ Trust in the LORD with all your heart, And lean not on your own understanding; ⁶ In all your ways acknowledge Him, And He shall direct your paths. --- Proverbs 3:5-6 ... NKJV

² My brethren, count it all joy when you fall into various trials, ³ knowing that the testing of your faith produces PATIENCE. ⁴ But let PATIENCE have *its* perfect work, that you may be perfect and complete, lacking nothing. --- James 1: 2-4 ... NKJV

17 S01:NT13-14:L13

Lesson 13 - Outline

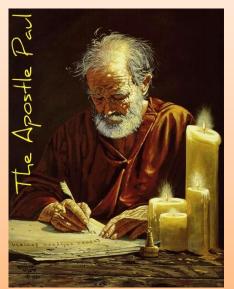


• Thessalonians: There Is Hope!

Lesson 13: Living Hope



✓ STRUCTURE







Warning Against Idleness - 2 Thessalonians 3:6 - OBSERVATIONS



⁶ But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.

--- 2 Thessalonians 3:6... NKJV



• Command - To Withdraw

- But we **COMMAND** YOU, BRETHREN, IN THE NAME OF OUR LORD JESUS CHRIST
 - Note this is a COMMAND for believers not a suggestion.
 - This COMMAND is made in the name of our Lord Jesus Christ!
- THAT YOU WITHDRAW FROM EVERY BROTHER WHO WALKS DISORDERLY
 - WITHDRAW:"
 - More stern than 1 Thessalonians 5:14.
 - Over behavior not doctrine!
- 14 Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all.
- Churches should never withdraw from someone because they fail to conform to man's traditions or teachings.
- The only standard to uphold is apostolic TRADITION and teaching.

19 S01:NT13-14:L13

Warning Against Idleness - 2 Thessalonians 3:6 - OBSERVATIONS



⁶ But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.

--- 2 Thessalonians 3:6... NKJV

- ⁴ In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, ⁵ deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.
- -- 1 Corinthians 5:4-5 ... NKJV

- Command To Withdraw
 - THAT YOU WITHDRAW FROM EVERY BROTHER WHO WALKS DISORDERLY
 - WITHDRAW:"
 - The purpose in withdrawing from the disobedient was not so much punishment, but more to deny them the aid and comfort of the fellowship of the body of Christ until they repented.
 - It put them out of the church into the "domain" of Satan (the world); in hope that they might miss the fellowship of the church so much they would repent of their disobedience.
 - Paul echoed the same idea in 1 Corinthians 5:4-5. The purpose was to bring about repentance and salvation in the disobedient ones, not to condemn or damn them.
 - In an indirect way, Paul showed his vision for the church; a place of love and comfort; separation from it leads to deprivation. Churches today should also catch this vision.

Warning Against Idleness - 2 Thessalonians 3:6 - OBSERVATIONS



⁶ But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.

--- 2 Thessalonians 3:6... NKJV

11 For we hear that there are some who walk among you in a disorderly manner, not working at all,

--- 2 Thessalonians 3:11... NKJV

but are busybodies.

• Command - To Withdraw

- THAT YOU WITHDRAW FROM EVERY BROTHER WHO WALKS
 DISORDERLY
 - EVERY BROTHER:"
 - Do not deny he is a brother, but his fault must be censured.
 - WALKS:"
 - The present tense of the verb WALKS denotes that it is a deliberate course of action.
 - Their disorderly conduct is not an occasional lapse but a persistent practice.
 - Addicted to deliberate loafing; very active as busybodies
 (verse 11); interfering with the work of others.
 - DISORDERLY:"
 - Paul defined the DISORDERLY as those who did not WALK ACCORDING TO THE TRADITION (the pattern of teaching and living) Paul and the apostles gave to them.

Warning Against Idleness - 2 Thessalonians 3:7-9 - OBSERVATIONS



⁷ For you yourselves know how you ought to follow us, for we were not disorderly among you; ⁸ nor did we eat anyone's bread free of charge, but worked with labor and toil night and day, that we might not be a burden to any of you, 9 not because we do not have authority, but to make ourselves an example of how you should follow us.

--- 2 Thessalonians 3:7-9... NKJV

18 For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer is worthy of his wages."—1 Timothy 5:18 ... NKJV

• An Example - To Follow

• FOR YOU YOURSELVES KNOW HOW YOU OUGHT TO FOLLOW US

- Paul was an excellent example among the Thessalonians, in that he worked hard to support his own needs.
- This wasn't because apostles like Paul didn't have the right to request support.

 14 Even so the Lord has
 - Paul had the right:

1 Timothy 5:18; 1 Corinthians 9:3-14

- He voluntarily waived that right.
- 14 Even so the Lord has commanded that those who preach the gospel should live from the gospel. --1 Corinthians 9:14
- Instead, it was because he wanted to set a good example of hard work and prove false any accusation that he preached the gospel for personal gain.
- To make ourselves an example of how you should follow us
 - The Thessalonians are encouraged to follow Paul in his example of both hard work and willingness to sacrifice for the furtherance and integrity of the gospel.

Warning Against Idleness - 2 Thessalonians 3:10 - OBSERVATIONS



10 For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat.

--- 2 Thessalonians 3:10... NKJV

The theft of socialism: Chuck Missler

Its spiritual goal is to destroy Biblical traditions, family, and private property. Nazis were socialists. Socialism leads to dictatorships. American founders established a "Republic" not a "Democracy".

These two forms of government: **DEMOCRACY** and **REPUBLIC**, are not only dissimilar but antithetical, reflecting the sharp contrast between ...

- (a) **DEMOCRACY**: The MAJORITY UNLIMITED; lacking any legal safeguard of the rights of The Individual and The Minority.
- **(b) REPUBLIC**: The MAJORITY LIMITED; under a written Constitution safeguarding the rights of The Individual and The Minority.

- No Work No Eat
 - FOR EVEN WHEN WE WERE WITH YOU, WE COMMANDED YOU THIS:
 - This is not the first time the Thessalonian believers heard this command.
 - He told them in-person WHEN WE WERE WITH YOU
 - IF ANYONE WILL NOT WORK, NEITHER SHALL HE EAT
 - Simply put, Paul says that if anyone <u>WILL NOT</u> WORK (instead of <u>CANNOT</u> WORK), NEITHER SHALL HE EAT.
 - God's plan is to provide for our needs through our WORK.
 - God created Adam and put him to WORK!
 - WORK is a privilege as well as a responsibility.
 - Since God is able to provide our needs in any manner imaginable, it means something that He has chosen (for the most part) to meet our needs through WORK.
 - Deliberate loafers must not be supported out of a false sense of charity. An abuse of Acts 2:44-46; 4:32-35.

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Warning Against Idleness - 2 Thessalonians 3:11 - OBSERVATIONS



11 For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies.
12 Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread.

--- 2 Thessalonians 3:11-12... NKJV

"It is the inactive drones whom Paul is berating - those who live by the sweat of others while they themselves do nothing for the common good to help the human race, such as our monks and priests who acquire ample dimensions by their inactivity." ... Calvin

- Busybodies Among You
 - THERE ARE SOME WHO WALK AMONG YOU IN A DISORDERLY MANNER
 - The idleness of some had become a source of sin.
 - It was not only because of the work that they didn't do, but also because of the harm they did do with their idle time (BUT ARE BUSYBODIES).
 - NOT WORKING AT ALL, BUT ARE BUSYBODIES
 - There is a play on words between the ancient Greek phrasing in the lines NOT WORKING AT ALL and BUT ARE BUSYBODIES.
 - The idea is something like "busybodies who do no business."
 - Perhaps these BUSYBODIES thought that if Jesus was coming soon, it made no sense to work. ["Rapture-itis"?]
 - It would then be easy for them to intrude into the lives of others and take advantage of Christian generosity.

Warning Against Idleness - 2 Thessalonians 3:12 - OBSERVATIONS



11 For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies.

12 Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread.

--- 2 Thessalonians 3:11-12... NKJV

"Paul forbids the Thessalonians to encourage their laziness by indulging it, and teaches that it is those who proved themselves with the necessities of life by honourable (sic) and useful work that lead a life of holiness." ... Calvin

- Command and Exhort Work In Quietness
 - Now those who are such we command
 - With authority, THROUGH OUR LORD JESUS,
 - Paul commanded these BUSYBODIES to ...
 - Work
 - Mind their own business (IN QUIETNESS) and
 - Provide for their own needs (EAT THEIR OWN BREAD)
 instead of expecting other believers to provide for them.
 - The early church did provide for the truly needy among them, but only after being certain that they were truly needy and after putting them to work for the church (1 Timothy 5:3-16).

"You cannot help men permanently by doing for them what thay could and should do for themselves."



Warning Against Idleness - 2 Thessalonians 3:13 - OBSERVATIONS



13 But as for you, brethren, do not grow weary in doing good.

--- 2 Thessalonians 3:13... NKJV

Do not grow weary in doing good, for in due season you will reap a promised harvest if you do not give up.

Galatians 6:9

Do Not Grow Weary - In Doing Good

- DO NOT GROW WEARY IN DOING GOOD
 - This was a proper encouragement for those who were working as they should.
 - Few things are more wearying than seeing others take advantage of Christian generosity.
 - But we should never let the manipulations of some discourage us from doing good to the truly needy.
 - There are many excuses one might make to allowing weariness in doing good, but they should all be rejected.

Excuse	Counter
"It takes so much effort to keep doing good"	but you will extend effort towards the things of the world.
"It takes so much self-denial to keep doing good"	but it is worth it when we consider the reward.
"It just brings me persecution to do good"	but your persecutions are nothing compared to that which others have suffered.
"People don't respond and there are little results when I do good"	but remember how slow you were to respond to Jesus Christ.
"It doesn't earn much gratitude when I do good"	but God sends many blessings even to those who do not thank or appreciate Him.

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Warning Against Idleness - 2 Thessalonians 3:14-15 - OBSERVATIONS



14 And if anyone does not obey our word in this epistle, note that person and do not keep company with him, that he may be ashamed. 15 Yet do not count *him* as an enemy, but admonish *him* as a brother.

--- 2 Thessalonians 3:14-15... NKJV

- brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.
- --- 2 Thessalonians 3:6 ... NKJV

- Dealing With The Disobedient
 - AND IF ANYONE DOES NOT OBEY OUR WORD IN THIS EPISTLE
 - Here, Paul finished the thought introduced at 2 Thessalonians 3:6.
 - He here elaborates on what it means to withdraw from a brother as mentioned previously.
 - NOTE THAT PERSON AND DO NOT KEEP COMPANY WITH HIM
 - To withdraw means to note that person, and to NOT KEEP COMPANY WITH HIM, with the purpose of causing him to be ashamed.
 - Yet, the purpose is not to make him AN ENEMY of the church, but through the severity of the withdrawal from fellowship, to warn and ADMONISH HIM AS an erring BROTHER.
 - The goal is not exclusion but reformation.

Lesson 13 - Outline

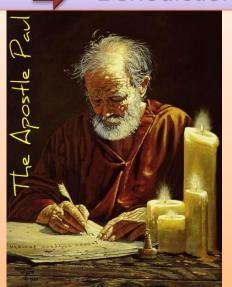


• Thessalonians: There Is Hope!

Lesson 13: Living Hope



✓ STRUCTURE







Benediction - 2 Thessalonians 3:16 - OBSERVATIONS



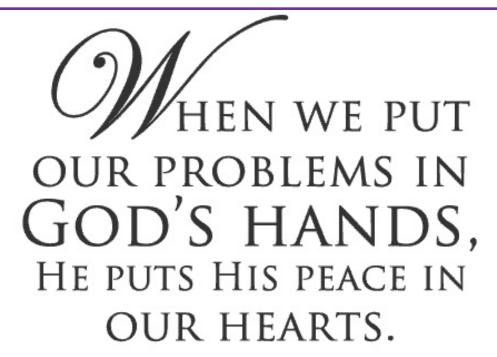
16 Now may the Lord of peace Himself give you peace always in every way. The Lord be with you all.
17 The salutation of Paul with my own hand, which is a sign in every epistle; so I write.

18 The grace of our Lord Jesus Christ *be* with you all. Amen.

--- 2 Thessalonians 3:16-18... NKJV

The Will of God will
never lead you
Where the Peace of
God will not keep
you!

- Benediction Conclusion to the Letter
 - Now may the Lord of Peace
 - Paul's blessing of peace (ALWAYS IN EVERY WAY) was appropriate for the believers who were experiencing both persecution and tribulation.
 - It is the presence of the LORD OF PEACE that will grant them this PEACE.



Benediction - 2 Thessalonians 3:17 - OBSERVATIONS



16 Now may the Lord of peace Himself give you peace always in every way. The Lord *be* with you all.

17 The salutation of Paul with my own hand, which is a sign in every epistle; so I write.

¹⁸ The grace of our Lord Jesus Christ *be* with you all. Amen.

--- 2 Thessalonians 3:16-18... NKJV

amanuensis

noun aman·u·en·sis
\ə-ˌman-yə-ˈwen(t)-səs\

one employed to write from dictation or to copy manuscript

- Benediction Conclusion to the Letter
 - THE SALUTATION OF PAUL WITH MY OWN HAND
 - As was his custom, Paul himself wrote the final words of the epistle with his own hand.
 - This was both a personal demonstration of affection, and proof that the letter was authentic (A SIGN IN EVERY EPISTLE).
 - Takes the pen from the amanuensis and adds the closing words in his own hand (Romans 16:22; 1 Corinthians 16:21; Colossians 4:18).
 - The use of scribes (amanuenses) was common.
 - Roman business men were great letter writers.
 - They had invented three systems of shorthand as aides (James C. Muir, How Firm a Foundation).
 - Response to forgery?
 - Signing may not have been his earlier practice.

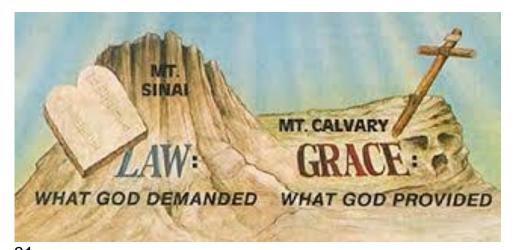
Benediction - 2 Thessalonians 3:18 - OBSERVATIONS

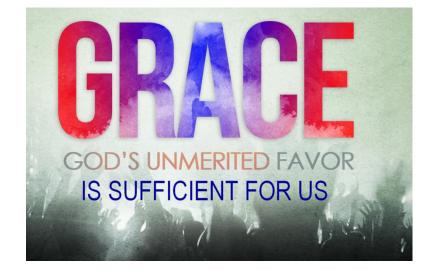


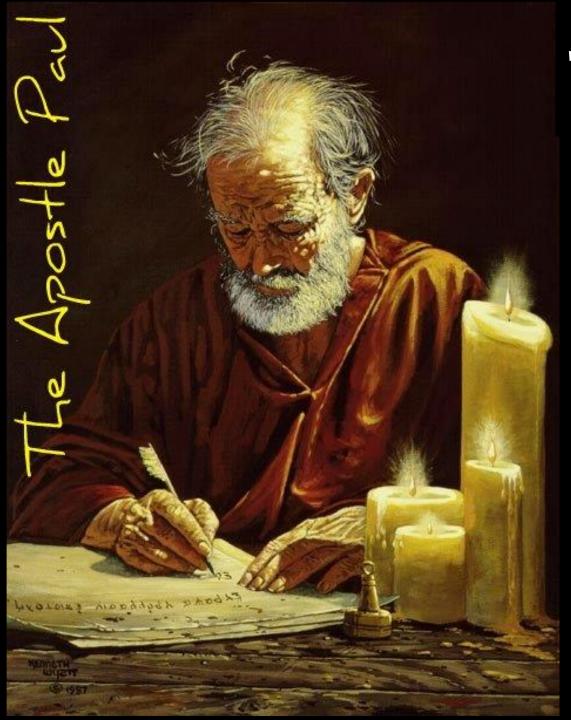
16 Now may the Lord of peace Himself give you peace always in every way. The Lord be with you all.
17 The salutation of Paul with my own hand, which is a sign in every epistle; so I write.

- 18 The grace of our Lord Jesus Christ *be* with you all. Amen.
- --- 2 Thessalonians 3:16-18... NKJV

- Benediction Conclusion to the Letter
 - THE GRACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL
 - For Paul, God's grace was the beginning and the end of the Christian life.
 - It was appropriate that this letter as most of his letters began and ended with a mention of grace.
 - ALL: Notice the inclusive "ALL" even those he was correcting.







Thessalonians

"There Is Hope!"

End of

Lesson





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