



# Easter

Mission Accomplished

*Lesson 05*

## The Resurrection

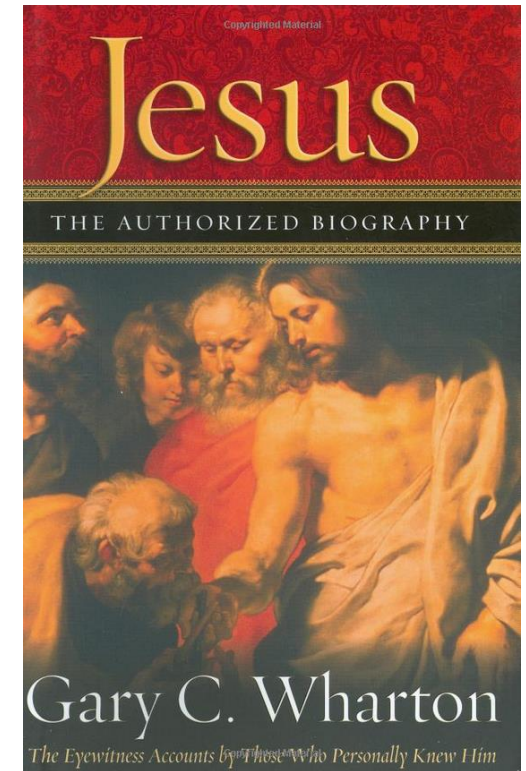
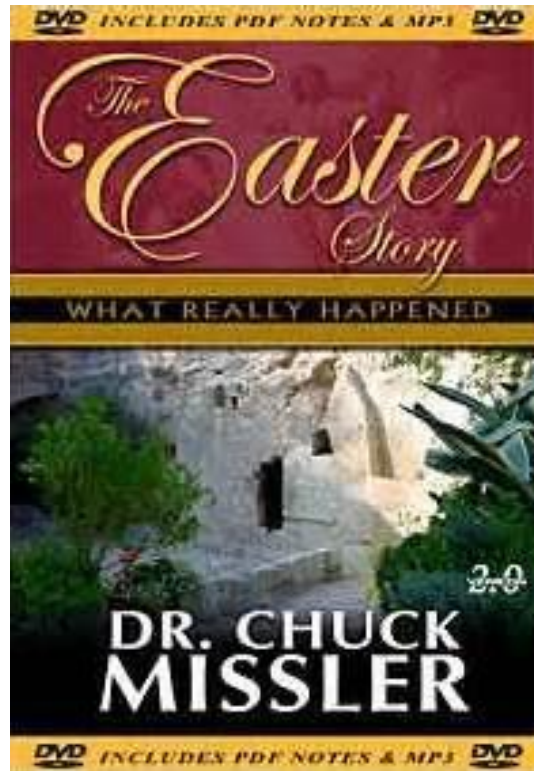
Matthew 28

Philip Giorgio

Sojourners Sunday School Class

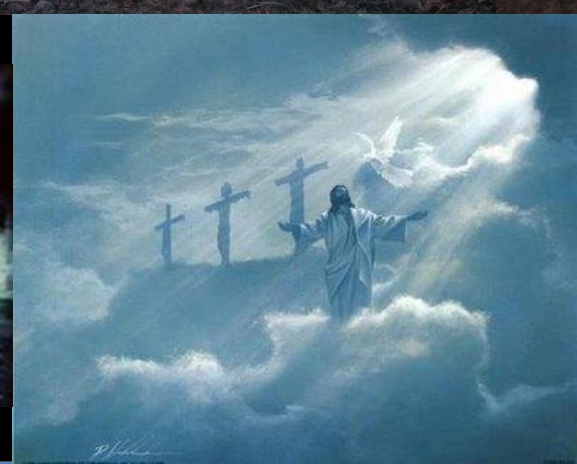
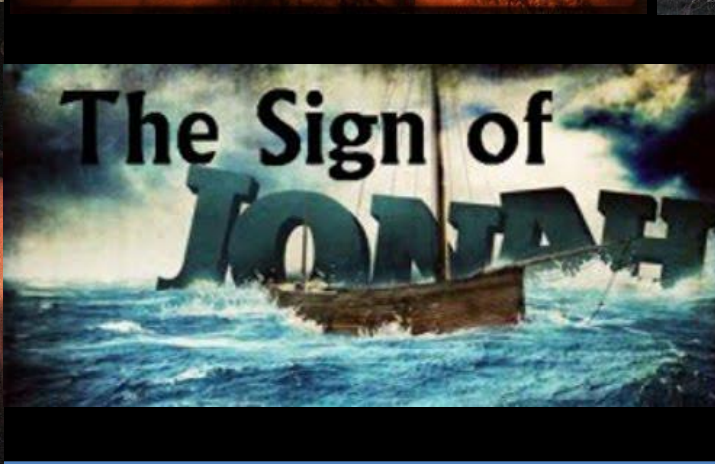
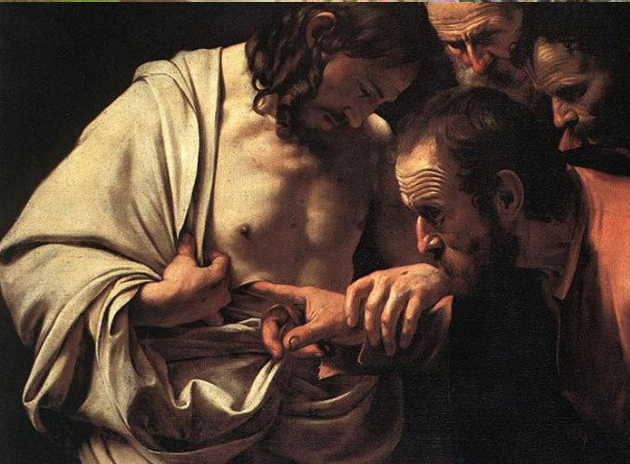
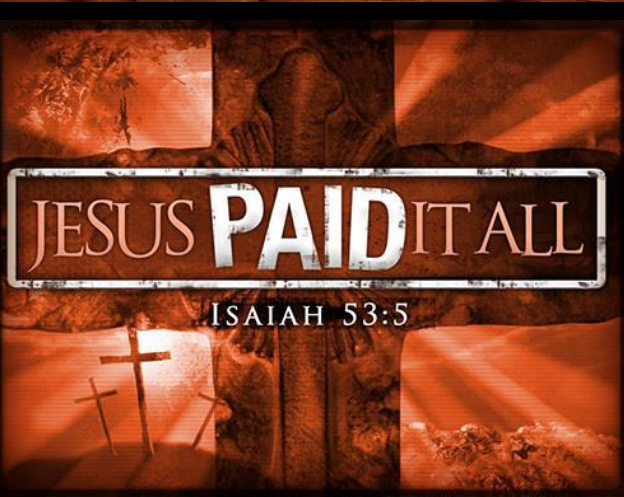


## Reference





He is Risen...





# Course Outline

# Course Outline - Lessons

## ▪ **Easter: Mission Accomplished**

- Lesson **01**: What *Really* Happened
- Lesson **02**: Prelude to the Crucifixion
- Lesson **03**: The Six Trials of Jesus
- Lesson **04**: The Crucifixion
- Lesson **05**: The Resurrection



## Lesson 5 - Outline

### ▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion
- **Lesson 05: The Resurrection**



# Lesson Outline

## Lesson 5 - Outline

### ▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion
- **Lesson 05: The Resurrection**
  - ✓ Approach
  - ✓ Matthew 28 Events
  - ✓ Sunday Morning: Order of Events
  - ✓ Subsequent Appearances
  - ✓ Paul's Declaration of the Gospel ... 1 Corinthians 15
  - ✓ Significance of the Resurrection





# The Resurrection

## *Approach*

## Lesson 5 - Outline

### ▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion

### • **Lesson 05: The Resurrection**

#### ✓ **Approach**

- ✓ Matthew 28 Events
- ✓ Sunday Morning: Order of Events
- ✓ Subsequent Appearances
- ✓ Paul's Declaration of the Gospel ... 1 Corinthians 15
- ✓ Significance of the Resurrection







# Approach - Last Week : 60,000 Foot View


## LAST WEEK EVENTS

| Event            | Matthew | Mark | Luke | John  |
|------------------|---------|------|------|-------|
| Triumphal Entry  | 21      | 11   | 19   | 12    |
|                  | 22      | 12   | 20   |       |
|                  | 23      |      |      |       |
| Olivet Discourse | 24      | 13   | 21   |       |
|                  | 25      |      |      |       |
| Last Supper      | 26      | 14   | 22   | 13-18 |
| Crucifixion      | 27      | 15   | 23   | 19    |
| Resurrection     | 28      | 16   | 24   | 20    |

# Approach - Calendar: 30,000 Foot View

## LAST SUPPER TO CRUCIFIXION - CALENDAR

| NISAN | TUESDAY 13   | WEDNESDAY 14  |
|-------|--|---|
|       | 6:00 pm - Passover Begins  | Early Morning - The Condemnation by the Council  |
|       | Last Supper  | The Messiah before Pilate                        |
|       | Gethsemane   | The Messiah before Herod                         |
|       | Night Trial by Annas      | The Messiah back before Pilate                  |
|       | Night Trial by Caiaphas  | 9 am - 3 pm - Crucifixion<br>Noon - 3 pm - Darkness   |

 Trial Number

# Approach - Calendar: 30,000 Foot View

## CRUCIFIXION TO RESURRECTION - CALENDAR

| NISAN | WEDNESDAY 14                                 | THURSDAY 15                                  | FRIDAY 16                                    | SATURDAY 17                                  |
|-------|--|--|--|--|
|       | 9 am-3 pm Crucifixion<br>Noon-3 pm Darkness  | 6 am Morning<br>1 <sup>st</sup> Hour Starts  | 6 am Morning<br>1 <sup>st</sup> Hour Starts  | 6 am Morning<br>1 <sup>st</sup> Hour Starts  |
|       |  | 1 <sup>st</sup> Day                          | 2 <sup>nd</sup> Day                          | 3 <sup>rd</sup> Day                          |
|       | 6 pm Evening<br>1 <sup>st</sup> Watch Starts | 6 pm Evening<br>1 <sup>st</sup> Watch Starts | 6 pm Evening<br>1 <sup>st</sup> Watch Starts | 6 pm Evening<br>1 <sup>st</sup> Watch Starts |
|       | 1 <sup>st</sup> Night                        | 2 <sup>nd</sup> Night                        | 3 <sup>rd</sup> Night                        | After 6 pm Resurrection                      |





# Approach - Last Days Summary : 20,000 Foot View

| MATTHEW ACCOUNT |  |       |
|-----------------|--|-------|
| MATTHEW 26      |  |       |
| WEEK 2          | The plot to kill Jesus                       | 1-5   |
|                 | The anointing at Bethany                     | 6-13  |
|                 | Judas agrees to betray Jesus                 | 14-16 |
|                 | Jesus celebrates Passover with His disciples | 17-25 |
|                 | Jesus institutes the LORD's Supper           | 26-30 |
|                 | Jesus predicts Peter's denial                | 31-35 |
|                 | The prayer in the Garden                     | 36-46 |
|                 | Betrayal and arrest in Gethsemane            | 47-56 |
|                 | Jesus faces the Sanhedrin                    | 57-68 |
|                 | Peter denies Jesus, and weeps bitterly       | 69-75 |

# Approach - Last Days Summary : 20,000 Foot View

| WEEK 3 | TRIAL #       | EVENT                | SCRIPTURE        |
|--------|---------------|----------------------|------------------|
|        | JEWISH TRIALS |                      |                  |
|        | 1             | Before Annas         | John 18:12-14    |
|        | 2             | Before Caiaphas      | Matthew 26:57-68 |
|        | 3             | Before the Sanhedrin | Matthew 27:1-2   |
|        | ROMAN TRIALS  |                      |                  |
|        | 4             | Before Pilate        | John 18:28-38    |
|        | 5             | Before Herod         | Luke 23:6-12     |
|        | 6             | Before Pilate        | John 18:39-19:16 |
|        |               |                      |                  |

# Approach - Last Days Summary : 20,000 Foot View

## MATTHEW ACCOUNT

### WEEK 4

#### MATTHEW 27

|                               |       |
|-------------------------------|-------|
| Jesus handed over to Pilate   | 1-2   |
| Judas hangs himself           | 3-10  |
| Jesus faces Pilate            | 11-14 |
| Taking the place of Barabbas  | 15-26 |
| The soldiers mock Jesus       | 27-31 |
| The King on a Cross           | 32-44 |
| Jesus dies on the Cross       | 45-56 |
| Jesus buried in Joseph's Tomb | 57-61 |
| Pilate sets a guard           | 62-66 |

# Approach - Resurrection Summary : 20,000 Foot View

| MATTHEW ACCOUNT |                                     |       |
|-----------------|-------------------------------------|-------|
| WEEK 5          | MATTHEW 28                          |       |
|                 | He is risen                         | 1-8   |
|                 | The women worship the risen LORD    | 9-10  |
|                 | The soldiers are bribed             | 11-15 |
|                 | The great commission                | 16-20 |
|                 | PAUL'S GOSPEL DECLARATION           |       |
|                 | 1 CORINTHIANS 15                    |       |
|                 | The risen Christ, faith's reality   | 1-11  |
|                 | The risen Christ, our hope          | 12-19 |
|                 | The last enemy destroyed            | 20-28 |
|                 | Effects of Denying the Resurrection | 29-34 |
|                 | A Glorious Body                     | 35-49 |
|                 | Our Final Victory                   | 50-58 |



# The Resurrection

## *Matthew 28 Events*

Matthew 28



## Lesson 5 - Outline

### ▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion
- **Lesson 05: The Resurrection**
  - ✓ Approach
  - ✓ **Matthew 28 Events**
    - ✓ Sunday Morning: Order of Events
    - ✓ Subsequent Appearances
    - ✓ Pauls' Gospel Declaration ... 1 Corinthians 15
    - ✓ Significance of the Resurrection

# Matthew 28 Events - Outline

## MATTHEW ACCOUNT

### MATTHEW 28

|                                  |       |
|----------------------------------|-------|
| He is risen                      | 1-8   |
| The women worship the risen LORD | 9-10  |
| The soldiers are bribed          | 11-15 |
| The great commission             | 16-20 |

# Event: He is Risen

| Event       | Matthew | Mark   | Luke   | John   |
|-------------|---------|--------|--------|--------|
| He is risen | 28:1-8  | 16:1-8 | 24:1-8 | 20:1-3 |

## ■ Observations

- Verse 1
  - ✓ After the Sabbath
    - Correct translation in the Greek is
      - » After the Sabbath<sup>s</sup>
      - » More than one Sabbath
        - » High Sabbath
        - » Shabbat - 7<sup>th</sup> day of the week
  - ✓ First day of the week
    - We refer to as Sunday
    - At dawn Mary Magdalene and the other Mary come to see the tomb
    - **How do they know where it is?**
      - » They were there when Joseph laid Jesus in the tomb ... Matthew 27:59-61

## ■ Scripture Text

**28** Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. <sup>2</sup> And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. <sup>3</sup> His countenance was like lightning, and his clothing as white as snow. <sup>4</sup> And the guards shook for fear of him, and became like dead *men*.

<sup>59</sup> When Joseph had taken the body, he wrapped it in a clean linen cloth, <sup>60</sup> and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. <sup>61</sup> And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

# Event: He is Risen

| Event       | Matthew | Mark   | Luke   | John   |
|-------------|---------|--------|--------|--------|
| He is risen | 28:1-8  | 16:1-8 | 24:1-8 | 20:1-3 |

## ■ Observations

### • Verses 2-3

#### ✓ Great Earthquake

- Caused by the angel of the LORD
  - » Descended from heaven
  - » Rolled back the stone from the door
    - » Angel not Jesus
    - » Jesus has already risen
  - » Sat on the stone
- Angelic appearance
  - » Like lightning
  - » Clothing was white as snow

## ■ Scripture Text

**28** Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. <sup>2</sup> And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. <sup>3</sup> His countenance was like lightning, and his clothing as white as snow. <sup>4</sup> And the guards shook for fear of him, and became like dead *men*.

# Event: He is Risen

| Event       | Matthew | Mark   | Luke   | John   |
|-------------|---------|--------|--------|--------|
| He is risen | 28:1-8  | 16:1-8 | 24:1-8 | 20:1-3 |

## ■ Observations

- Verse 4
  - ✓ Guards shook with fear
    - These are the Jewish guards
    - Fear from the angelic sight
    - Were paralyzed with fear

## ■ Scripture Text

**28** Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. <sup>2</sup> And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. <sup>3</sup> His countenance was like lightning, and his clothing as white as snow. <sup>4</sup> And the guards shook for fear of him, and became like dead *men*.



# Event: He is Risen

| Event       | Matthew | Mark   | Luke   | John   |
|-------------|---------|--------|--------|--------|
| He is risen | 28:1-8  | 16:1-8 | 24:1-8 | 20:1-3 |

## ■ Observations

- Verses 5-7
  - ✓ Angel speaks to the women
    - Not to the guards
    - Announce the resurrection
      - » Was crucified - Is risen
    - Come see the place
      - » Witness that Jesus is no longer here
      - » They already witnessed Jesus being laid in the tomb by Joseph
    - Go quickly and tell His disciples
      - » Jesus is risen from the dead
      - » Just as He said - Jesus told them in advance ... He was preparing them
      - » Go to the pre-arranged meeting place and you will see Him

## ■ Scripture Text

<sup>5</sup> But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified.<sup>6</sup> He is not here; for He is risen, as He said. Come, see the place where the Lord lay. <sup>7</sup> And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you."

<sup>8</sup> So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

# Event: He is Risen

| Event       | Matthew | Mark   | Luke   | John   |
|-------------|---------|--------|--------|--------|
| He is risen | 28:1-8  | 16:1-8 | 24:1-8 | 20:1-3 |

## ■ Observations

- Verse 8
  - ✓ The women do as directed by the angel
    - Quickly leave the tomb
      - » With fear and great joy
      - » Ran to bring the news to His disciples.

## ■ Scripture Text

<sup>5</sup> But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified.<sup>6</sup> He is not here; for He is risen, as He said. Come, see the place where the Lord lay. <sup>7</sup> And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you."

<sup>8</sup> So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

# Event: The Women Worship the Risen Lord

| Event                            | Matthew | Mark | Luke    | John |
|----------------------------------|---------|------|---------|------|
| The women worship the risen Lord | 28:9-10 | -    | 24:9-11 | -    |

## ■ Observations

- Verses 9-10
  - ✓ On the way to tell the disciples
    - The resurrected Jesus meets them
  - ✓ Jesus' first words ... Post resurrection
    - Rejoice
    - Do not be afraid
    - Go and tell My brethren to go to Galilee
    - There they will see me
  - ✓ Jesus reiterated angel's instructions
  - ✓ Woman grab hold of His feet and worship Him

## ■ Scripture Text

<sup>9</sup> And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him. <sup>10</sup> Then Jesus said to them, "Do not be afraid. Go *and* tell My brethren to go to Galilee, and there they will see Me."

# Event: The Soldiers are Bribed

| Event                   | Matthew  | Mark | Luke | John |
|-------------------------|----------|------|------|------|
| The soldiers are bribed | 28:11-15 | -    | -    | -    |

## ■ Observations

- Verses 11-15
  - ✓ Jewish guards - not Roman
    - Return to the city to inform the chief priests what has happened
  - ✓ Chief priests and elders consult together on what they should do
    - Notice they do not go to the Lord to direct their path - provided direction
    - Their solution
      - » Bribery - bribe the guards to lie
      - » Say the disciples stole the body
      - » They will back them up before Pilate
    - The guards take the money
      - » Did as instructed

## ■ Scripture Text

<sup>11</sup> Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. <sup>12</sup> When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, <sup>13</sup> saying, "Tell them, 'His disciples came at night and stole Him *away* while we slept.' <sup>14</sup> And if this comes to the governor's ears, we will appease him and make you secure." <sup>15</sup> So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

# Event: The Great Commission

| Event                | Matthew  | Mark | Luke  | Acts  |
|----------------------|----------|------|-------|-------|
| The great commission | 28:16-20 | -    | 24:50 | 1:3-8 |

## ■ Observations

- Verse 16
  - ✓ Eleven disciples go to Galilee
    - As the Angel and Jesus instructed
    - 11 - The 12 minus Judas
      - » Before Matthias is selected to replace Judas ... Acts 1:15-26
      - » Some scholars believe that Peter and the 11 jumped the gun with the selection of Matthias to replace Judas
      - » They believe that Paul is actually the replacement disciple and that he was selected personally by Jesus on the Damascus road ... Acts 9
  - ✓ To the appointed mountain
    - Pre-arrange meeting place

## ■ Scripture Text

<sup>16</sup> Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. <sup>17</sup> When they saw Him, they worshiped Him; but some doubted. <sup>18</sup> And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.



# Event: The Great Commission

| Event                | Matthew  | Mark | Luke  | Acts  |
|----------------------|----------|------|-------|-------|
| The great commission | 28:16-20 | -    | 24:50 | 1:3-8 |

## ■ Observations

- Verses 17-20
  - ✓ When they get to the mountain
    - They worship Him
    - Some doubted
  - ✓ Jesus commissions the 11 disciples
    - All authority - in Heaven and earth
    - Make disciples of all the nations
    - Baptizing them in the name of the Father, Son and Holy Spirit - trinity
    - Teaching them to observe all things I have commanded you
    - I am with you always even to the end of the age

## ■ Scripture Text

<sup>16</sup> Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. <sup>17</sup> When they saw Him, they worshiped Him; but some doubted. <sup>18</sup> And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.



# The Resurrection

## *Sunday Morning: Order of Events*

Select Verses

## Lesson 5 - Outline

### ▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion
- **Lesson 05: The Resurrection**
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# The Resurrection: Sunday Morning: Order of Events

| EVENT   | Matthew | Mark | Luke       | John     |
|---|---------|------|------------|----------|
| <ul style="list-style-type: none"> <li>Three women start for the sepulcher, followed by other women bearing spices.</li> <li>The three find the stone rolled away.</li> <li>Mary Magdalene goes to tell the disciples.</li> </ul> | -       | -    | 23:55-24:9 | 20:1-2   |
| <ul style="list-style-type: none"> <li>Mary, the mother of James and Joses, draws near the tomb and sees the angel of the Lord.</li> <li>She goes back to meet the other women following with the spices.</li> </ul>              | 28:2    | -    | -          | -        |
| <ul style="list-style-type: none"> <li>Meanwhile Peter and John, alerted by Mary Magdalene, arrive, look in, and go away.</li> </ul>  | -       | -    | -          | 20:3-10  |
| <ul style="list-style-type: none"> <li>Mary Magdalene returns weeping, sees the two angels and then Jesus.</li> <li>Goes as He bid her, to tell the disciples.</li> </ul>   | -       | -    | -          | 20:11-18 |
| <ul style="list-style-type: none"> <li>Mary (mother of James and Joses), meanwhile, has met the women with the spices and returning with them, they see the two angels.</li> </ul>  |         | 16:5 | 24:4       |          |
| <ul style="list-style-type: none"> <li>They also receive the angelic message, and, going to seek the disciples, are met by Jesus.</li> </ul>  | 28:8-10 |      |            |          |



# The Resurrection

## *Subsequent Appearances*

### Select Verses

## Lesson 5 - Outline

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# The Resurrection: Subsequent Appearances

| APPEARANCE                          | Matthew  | Luke     | John     | Acts     | 1 Cor | Rev     |
|-------------------------------------|----------|----------|----------|----------|-------|---------|
| • Two on Emmaus Road - Sunday PM    | -        | 24:13-32 | -        | -        | -     | -       |
| • Peter - sometime that day         | -        | 24:34    | -        | -        | -     | -       |
| • Ten - that night without Thomas   | -        | 24:36    | -        | -        | -     | -       |
| • Eleven - 8 days later with Thomas | -        | -        | 20:26-31 | -        | -     | -       |
| • Seven - Galilean breakfast        | -        | -        | 21:9-14  | -        | -     | -       |
| • Eleven - in Galilee               | 28:16-20 | -        | -        | -        | -     | -       |
| • 500 - in Galilee                  | -        | -        | -        | -        | 15:6  | -       |
| • James - in Jerusalem              | -        | -        | -        | -        | 15:7  | -       |
| • Many - at Ascension               | -        | 24:44    | -        | -        | -     | -       |
| • Paul - Damascus Road              | -        | -        | -        | 9:3-7    | -     | -       |
| • Stephen - When he is stoned       | -        | -        | -        | 7:55     | -     | -       |
| • Paul - in the Temple              | -        | -        | -        | 22:17-19 | -     | -       |
| • John - on Patmos                  | -        | -        | -        | -        | -     | 1:10-19 |





# The Resurrection

## *Paul's Gospel Declaration*

### 1 Corinthians 15

## Lesson 5 - Outline

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# Paul's Gospel Declaration - Outline

## PAUL'S GOSPEL DECLARATION

### 1 CORINTHIANS 15

|                                     |       |
|-------------------------------------|-------|
| The risen Christ, faith's reality   | 1-11  |
| The risen Christ, our hope          | 12-19 |
| The last enemy destroyed            | 20-28 |
| Effects of Denying the Resurrection | 29-34 |
| A Glorious Body                     | 35-49 |
| Our Final Victory                   | 50-58 |

# Section: The Risen Christ, Faith's Reality

| Section   | 1 Corinthians  |
|---|--|
| The risen Christ, faith's reality   | 15:1-11  |
| <ul style="list-style-type: none"> <li>▪ <b>Observations</b> <ul style="list-style-type: none"> <li>• Verses 1-6                             <ul style="list-style-type: none"> <li>✓ Gospel - The good news                                     <ul style="list-style-type: none"> <li>- <b>What is the good news?</b> <ul style="list-style-type: none"> <li>» Paul is going to unpack this for us in the rest of this chapter</li> </ul> </li> <li>- Paul's audience -Corinthians .. You                                     <ul style="list-style-type: none"> <li>» Received the Gospel</li> <li>» Stand in the Gospel</li> <li>» Saved by the Gospel   <ul style="list-style-type: none"> <li>» If you hold fast</li> <li>» Else you believe in vain</li> </ul> </li> </ul> </li> <li>- Gospel in a nutshell                                     <ul style="list-style-type: none"> <li>» Verses 3-4</li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>▪ <b>Scripture Text</b> <p><b>15</b> Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, <sup>2</sup> by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.</p> <p><sup>3</sup> For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,<sup>4</sup> and that He was buried, and that He rose again the third day according to the Scriptures, <sup>5</sup> and that He was seen by Cephas, then by the twelve. <sup>6</sup> After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep.</p> </li> </ul> |

# Section: The Risen Christ, Faith's Reality

| Section  | 1 Corinthians  |
|--|--|
| The risen Christ, faith's reality  | 15:1-11  |
| <div data-bbox="73 418 436 468"> <p>▪ <b>Observations</b></p> </div> <div data-bbox="119 494 421 539"> <ul style="list-style-type: none"> <li>• Verses 7-11</li> </ul> </div> <div data-bbox="170 565 908 1300"> <ul style="list-style-type: none"> <li>✓ Born out of due time <ul style="list-style-type: none"> <li>- After going through all the appearances, Paul lists himself</li> </ul> </li> <li>✓ Least of the apostles <ul style="list-style-type: none"> <li>- Not worthy to be called an apostle</li> <li>- Persecuted the church of God</li> <li>- By grace he is an apostle <ul style="list-style-type: none"> <li>» Not because of merit</li> </ul> </li> <li>- Paul labored more abundantly <ul style="list-style-type: none"> <li>» Not bragging on himself</li> <li>» Bragging on the grace of God</li> <li>» End result - fruits of salvation</li> </ul> </li> </ul> </li> </ul> </div> | <div data-bbox="989 418 1306 461"> <p>▪ <b>Scripture Text</b></p> </div> <div data-bbox="989 486 1862 1090"> <p><sup>7</sup> After that He was seen by James, then by all the apostles.<sup>8</sup> Then last of all He was seen by me also, as by one born out of due time.</p> <p><sup>9</sup> For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God <i>which was</i> with me. <sup>11</sup> Therefore, whether <i>it was</i> I or they, so we preach and so you believed.</p> </div> |

# Section: The Risen Christ, Our Hope

| Section   | 1 Corinthians  |
|---|--|
| The risen Christ, our hope  | 15:12-19   |
| <p>■ <b>Observations</b></p> <ul style="list-style-type: none"> <li>• Verses 12-19           <ul style="list-style-type: none"> <li>✓ The Resurrection is the linchpin of the Christian faith</li> <li>✓ If there is no resurrection               <ul style="list-style-type: none"> <li>- Christ is not risen</li> <li>- Our preaching is empty</li> <li>- Your faith is empty</li> <li>- We are false witnesses of God</li> <li>- Your faith is futile</li> <li>- You are still in your sins</li> <li>- Those already dead have perished</li> <li>- We are of all men the most pitiable</li> </ul> </li> </ul> </li> </ul> | <p>■ <b>Scripture Text</b></p> <p><sup>12</sup> Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then Christ is not risen. <sup>14</sup> And if Christ is not risen, then our preaching <i>is</i> empty and your faith <i>is</i> also empty. <sup>15</sup> Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. <sup>16</sup> For if <i>the</i> dead do not rise, then Christ is not risen. <sup>17</sup> And if Christ is not risen, your faith <i>is</i> futile; you are still in your sins! <sup>18</sup> Then also those who have fallen asleep in Christ have perished. <sup>19</sup> If in this life only we have hope in Christ, we are of all men the most pitiable.</p> |

# Section: The Last Enemy Destroyed

| Section   | 1 Corinthians   |
|---|---|
| The last enemy destroyed  | 15:20-28  |
| <div data-bbox="73 418 436 468"> <p>▪ <b>Observations</b></p> </div> <div data-bbox="117 494 942 1258"> <ul style="list-style-type: none"> <li>• Verses 20-24 <ul style="list-style-type: none"> <li>✓ Christ is risen from the dead <ul style="list-style-type: none"> <li>- Christ is the firstfruits of those who have fallen asleep</li> </ul> </li> <li>✓ By man death came <ul style="list-style-type: none"> <li>- In Adam all die</li> </ul> </li> <li>✓ By man resurrection of the dead came <ul style="list-style-type: none"> <li>- In Christ all are made alive</li> </ul> </li> <li>✓ Order <ul style="list-style-type: none"> <li>- Christ first</li> <li>- Then believers at Christ's coming</li> <li>- Then comes the end</li> </ul> </li> </ul> </li> </ul> </div> | <div data-bbox="987 418 1306 468"> <p>▪ <b>Scripture Text</b></p> </div> <div data-bbox="987 486 1856 1093"> <p><sup>20</sup> But now Christ is risen from the dead, <i>and</i> has become the firstfruits of those who have fallen asleep. <sup>21</sup> For since by man <i>came</i> death, by Man also <i>came</i> the resurrection of the dead. <sup>22</sup> For as in Adam all die, even so in Christ all shall be made alive. <sup>23</sup> But each one in his own order: Christ the firstfruits, afterward those <i>who are</i> Christ's at His coming. <sup>24</sup> Then <i>comes</i> the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power.</p> </div> |



# Section: The Last Enemy Destroyed

| Section  | 1 Corinthians  |
|--|--|
| The last enemy destroyed   | 15:20-28   |
| <ul style="list-style-type: none"> <li>▪ <b>Observations</b> <ul style="list-style-type: none"> <li>• Verses 25-28                             <ul style="list-style-type: none"> <li>✓ Christ will reign over all                                     <ul style="list-style-type: none"> <li>- All enemies are put under His feet</li> <li>- The last enemy is death   <ul style="list-style-type: none"> <li>» It will be destroyed</li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>▪ <b>Scripture Text</b> <p><sup>25</sup> For He must reign till He has put all enemies under His feet. <sup>26</sup> The last enemy <i>that</i> will be destroyed <i>is</i> death. <sup>27</sup> For "He has put all things under His feet." But when He says "all things are put under <i>Him</i>," <i>it is</i> evident that He who put all things under Him is excepted. <sup>28</sup> Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.</p> </li> </ul> |

# Section: Effects of Denying the Resurrection

| Section   | 1 Corinthians   |
|---|---|
| Effects of denying the resurrection   | 15:29-34  |
| <ul style="list-style-type: none"> <li>▪ <b>Observations</b> <ul style="list-style-type: none"> <li>• Verses 29-34           <ul style="list-style-type: none"> <li>✓ Paul's motivates to live righteously               <ul style="list-style-type: none"> <li>- If the dead do not rise                   <ul style="list-style-type: none"> <li>» Let us eat and drink,</li> <li>» for tomorrow we die</li> </ul> </li> <li>- Evil company corrupts good habits</li> <li>- Awake to righteousness                   <ul style="list-style-type: none"> <li>» Do not sin</li> </ul> </li> <li>- Seek the knowledge of God                   <ul style="list-style-type: none"> <li>» Some Corinthians lack knowledge</li> <li>» To their shame</li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>▪ <b>Scripture Text</b> <p><b>29</b> Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead? <b>30</b> And why do we stand in jeopardy every hour? <b>31</b> I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily. <b>32</b> If, in the manner of men, I have fought with beasts at Ephesus, what advantage <i>is it</i> to me? If <i>the</i> dead do not rise, "Let us eat and drink, for tomorrow we die!"</p> <p><b>33</b> Do not be deceived: "Evil company corrupts good habits." <b>34</b> Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak <i>this</i> to your shame.</p> </li> </ul> |

# Section: A Glorious Body

| Section  | 1 Corinthians   |
|--|---|
| A glorious body  | 15:35-49  |
| <ul style="list-style-type: none"> <li>▪ <b>Observations</b> <ul style="list-style-type: none"> <li>• Verses 35-40                             <ul style="list-style-type: none"> <li>✓ What is the resurrected body like?</li> <li>✓ Analogy of the grain                                     <ul style="list-style-type: none"> <li>- What you sow is not the same as what it becomes</li> <li>- The grain must die in the ground and then it raised to life   <ul style="list-style-type: none"> <li>» In a different form</li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>▪ <b>Scripture Text</b> <p><sup>35</sup> But someone will say, "How are the dead raised up? And with what body do they come?" <sup>36</sup> Foolish one, what you sow is not made alive unless it dies. <sup>37</sup> And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other <i>grain</i>. <sup>38</sup> But God gives it a body as He pleases, and to each seed its own body. <sup>39</sup> All flesh <i>is</i> not the same flesh, but <i>there is one kind of</i> flesh of men, another flesh of animals, another of fish, <i>and</i> another of birds. <sup>40</sup> <i>There are</i> also celestial bodies and terrestrial bodies; but the glory of the celestial <i>is</i> one, and the <i>glory</i> of the terrestrial <i>is</i> another.</p> </li> </ul> |

# Section: A Glorious Body

| Section  | 1 Corinthians  |
|--|--|
| A glorious body  | 15:35-49   |
| <ul style="list-style-type: none"> <li>▪ <b>Observations</b> <ul style="list-style-type: none"> <li>• Verses 35-40                             <ul style="list-style-type: none"> <li>✓ What is the resurrected body like?</li> <li>✓ Analogy of the grain                                     <ul style="list-style-type: none"> <li>- The same with the body   <ul style="list-style-type: none"> <li>» There are different types of flesh   <ul style="list-style-type: none"> <li>» Man</li> <li>» Animals</li> <li>» Fish</li> <li>» Birds</li> </ul> </li> <li>» There are different types of bodies   <ul style="list-style-type: none"> <li>» Celestial - heavenly</li> <li>» Terrestrial - earthly</li> </ul> </li> <li>» Each has an intrinsic glory all it's own</li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>▪ <b>Scripture Text</b> <p><sup>35</sup> But someone will say, "How are the dead raised up? And with what body do they come?" <sup>36</sup> Foolish one, what you sow is not made alive unless it dies. <sup>37</sup> And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other <i>grain</i>. <sup>38</sup> But God gives it a body as He pleases, and to each seed its own body. <sup>39</sup> All flesh <i>is</i> not the same flesh, but <i>there is</i> one <i>kind of</i> flesh of men, another flesh of animals, another of fish, <i>and</i> another of birds. <sup>40</sup> <i>There are</i> also celestial bodies and terrestrial bodies; but the glory of the celestial <i>is</i> one, and the <i>glory</i> of the terrestrial <i>is</i> another.</p> </li> </ul> |

# Section: A Glorious Body

| Section  | 1 Corinthians   |
|--|---|
| A glorious body  | 15:35-49  |
| <div data-bbox="73 418 436 468"> <p>■ <b>Observations</b></p> </div> <div data-bbox="119 494 838 878"> <ul style="list-style-type: none"> <li>• Verses 41-45               <ul style="list-style-type: none"> <li>✓ Breaks down the celestial bodies                   <ul style="list-style-type: none"> <li>- Sun</li> <li>- Moon</li> <li>- Stars - even with in the stars</li> </ul> </li> <li>✓ Again each has an intrinsic glory</li> </ul> </li> </ul> </div> | <div data-bbox="989 418 1304 461"> <p>■ <b>Scripture Text</b></p> </div> <div data-bbox="989 485 1868 1143"> <p><sup>41</sup> <i>There is</i> one glory of the sun, another glory of the moon, and another glory of the stars; for <i>one</i> star differs from <i>another</i> star in glory. <sup>42</sup> So also <i>is</i> the resurrection of the dead. <i>The body</i> is sown in corruption, it is raised in incorruption. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. <sup>45</sup> And so it is written, "The first man Adam became a living being." The last Adam <i>became</i> a life-giving spirit.</p> </div> |

# Section: A Glorious Body

## Section

## 1 Corinthians

A glorious body

15:35-49

### ■ Observations

- Verses 41-45
  - ✓ Paul now applies the analogy of “sowing” and “raising” to the resurrected body

| SOWN IN      | RAISED IN      |
|--------------|----------------|
| Corruption   | Incorruption   |
| Dishonor     | Glory          |
| Weakness     | Power          |
| Natural Body | Spiritual Body |

### ■ Scripture Text

<sup>41</sup> *There is* one glory of the sun, another glory of the moon, and another glory of the stars; for *one* star differs from *another* star in glory. <sup>42</sup> So also *is* the resurrection of the dead. *The body* is sown in corruption, it is raised in incorruption. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. <sup>45</sup> And so it is written, “The first man Adam became a living being.” The last Adam *became* a life-giving spirit.

# Section: A Glorious Body

## Section

## 1 Corinthians

A glorious body

15:35-49

### ■ Observations

- Verses 46-49
  - ✓ Order of things
    - First the seed
    - Second the grain body

| FIRST                    | SECOND                    |
|--------------------------|---------------------------|
| Natural Body             | Spiritual Body            |
| Man of the Earth         | Lord from Heaven          |
| Men of the Dust          | Heavenly Men              |
| Image of the Man of Dust | Image of the Heavenly Man |

### ■ Scripture Text

<sup>46</sup> However, the spiritual is not first, but the natural, and afterward the spiritual. <sup>47</sup> The first man *was* of the earth, *made* of dust; the second Man *is* the Lord from heaven. <sup>48</sup> As *was* the *man* of dust, so also *are* those *who are made* of dust; and as *is* the heavenly *Man*, so also *are* those *who are* heavenly. <sup>49</sup> And as we have borne the image of the *man* of dust, we shall also bear the image of the heavenly *Man*.



# Section: Our Final Victory

| Section  | 1 Corinthians   |
|--|---|
| Our final victory  | 15:50-58  |
| <p>▪ <b>Observations</b></p> <ul style="list-style-type: none"> <li>• Verse 50 <ul style="list-style-type: none"> <li>✓ Flesh and Blood cannot inherit the kingdom of God <ul style="list-style-type: none"> <li>- God's Kingdom is spiritual John 4:24</li> <li>- You must be "born again" to inherit the Kingdom of God ... John 3</li> <li>- We do not wrestle against flesh and blood ... Ephesians 6:12-13</li> </ul> </li> </ul> </li> </ul> <p><sup>12</sup> For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual <i>hosts</i> of wickedness in the heavenly <i>places</i>. <sup>13</sup> Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.</p> | <p>▪ <b>Scripture Text</b></p> <p><sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. <sup>51</sup> Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. <sup>53</sup> For this corruptible must put on incorruption, and this mortal <i>must</i> put on immortality.</p> |

# Section: Our Final Victory

| Section   | 1 Corinthians   |
|---|---|
| Our final victory   | 15:50-58  |
| <ul style="list-style-type: none"> <li>▪ <b>Observations</b> <ul style="list-style-type: none"> <li>• Verses 51-53                             <ul style="list-style-type: none"> <li>✓ I tell you a mystery                                     <ul style="list-style-type: none"> <li>- <b>Mystery:</b> Something that has not been revealed before</li> <li>- Some scholars view these verses as support for the “Rapture”   <ul style="list-style-type: none"> <li>» In a moment</li> <li>» In the twinkling of an eye - blink</li> <li>» Last trumpet</li> <li>» The dead will be raised incorruptible   <ul style="list-style-type: none"> <li>» To a body that does not decay</li> </ul> </li> <li>» We shall be changed</li> <li>» Mortal puts on immortality   <ul style="list-style-type: none"> <li>» Live eternally</li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> </li></ul> | <ul style="list-style-type: none"> <li>▪ <b>Scripture Text</b> <p><b>50</b> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. <b>51</b> Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— <b>52</b> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. <b>53</b> For this corruptible must put on incorruption, and this mortal <i>must</i> put on immortality.</p> </li> </ul> |

# Section: Our Final Victory

| Section  | 1 Corinthians  |
|--|--|
| Our final victory  | 15:50-58   |
| <div data-bbox="73 418 436 468"> <p>■ <b>Observations</b></p> </div> <div data-bbox="119 494 917 1182"> <ul style="list-style-type: none"> <li>• <b>Verses 54-58</b> <ul style="list-style-type: none"> <li>✓ When this translation occurs                             <ul style="list-style-type: none"> <li>- Death is swallowed up in victory                                     <ul style="list-style-type: none"> <li>» Death where is your sting?</li> <li>» O Hades, where is your victory?</li> </ul> </li> <li>- Sting of death is sin</li> <li>- Strength of sin is the law</li> </ul> </li> <li>✓ Our victory is through our Lord Jesus Christ - His sacrificial death                             <ul style="list-style-type: none"> <li>- Victory over sin</li> <li>- Victory over death</li> </ul> </li> </ul> </li> </ul> </div> | <div data-bbox="989 418 1304 468"> <p>■ <b>Scripture Text</b></p> </div> <div data-bbox="989 485 1864 1242"> <p><b>54</b> So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."</p> <p><b>55</b> "O Death, where <i>is</i> your sting? O Hades, where <i>is</i> your victory?"</p> <p><b>56</b> The sting of death <i>is</i> sin, and the strength of sin <i>is</i> the law. <b>57</b> But thanks <i>be</i> to God, who gives us the victory through our Lord Jesus Christ.</p> <p><b>58</b> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.</p> </div> |

# Section: Our Final Victory

| Section  | 1 Corinthians   |
|--|---|
| Our final victory  | 15:50-58  |
| <ul style="list-style-type: none"> <li>▪ <b>Observations</b> <ul style="list-style-type: none"> <li>• Verses 54-58               <ul style="list-style-type: none"> <li>✓ Knowing you have this victory                   <ul style="list-style-type: none"> <li>- Paul encourages the believer                       <ul style="list-style-type: none"> <li>» Be steadfast</li> <li>» Be immovable</li> <li>» Always abounding in the work of the LORD</li> <li>» You can have confidence that your labor is not in vain in the LORD</li> </ul> </li> </ul> </li> <li>✓ The Resurrection of Jesus Christ                   <ul style="list-style-type: none"> <li>- Makes all of the promises of this chapter possible.</li> <li>- Without Christ we are                       <ul style="list-style-type: none"> <li>» Hopeless, helpless &amp; headed for Hell</li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>▪ <b>Scripture Text</b> <p><b>54</b> So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."</p> <p><b>55</b> "O Death, where <i>is</i> your sting?<br/>O Hades, where <i>is</i> your victory?"</p> <p><b>56</b> The sting of death <i>is</i> sin, and the strength of sin <i>is</i> the law. <b>57</b> But thanks <i>be</i> to God, who gives us the victory through our Lord Jesus Christ.</p> <p><b>58</b> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.</p> </li> </ul> |



# **The Resurrection**

## ***Significance of the Resurrection***

**Select Verses**

## Lesson 5 - Outline

### ▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion
- **Lesson 05: The Resurrection**
  - ✓ Approach
  - ✓ Matthew 28 Events
  - ✓ Pauls' Gospel Declaration ... 1 Corinthians 15
  - ✓ Sunday Morning: Order of Events
  - ✓ Subsequent Appearances
  - ✓ **Significance of the Resurrection**

# The Resurrection: Significance of the Resurrection

| SIGNIFICANCE OF THE RESURRECTION  | Scripture                          |
|---|------------------------------------|
| <ul style="list-style-type: none"> <li>• Verifies the truth of scripture.</li> <li>• If the body had been stolen by enemies, Then they would have produced it.</li> <li>• One day they were discouraged and hiding in defeat, the next day they were declaring His resurrection and walking in joyful victory.</li> <li>• In fact, they proved willing to die for the truth of the Resurrection.</li> </ul> | <p>Psalm 16:10<br/>Psalm 110:1</p> |
| <ul style="list-style-type: none"> <li>• Proves that Jesus is God's Son.</li> </ul>   | <p>John 3:16<br/>John 10:17-18</p> |
| <ul style="list-style-type: none"> <li>• Assures our own future resurrection.</li> </ul>  | <p>1 Thessalonians 4:13-18</p>     |
| <ul style="list-style-type: none"> <li>• Proof of a future judgment.</li> </ul>   | <p>Acts 17:31</p>                  |
| <ul style="list-style-type: none"> <li>• Basis for Christ's heavenly priesthood.</li> </ul>   | <p>Hebrews 7:23-28</p>             |
| <ul style="list-style-type: none"> <li>• Gives power for Christian living.</li> </ul>   | <p>Romans 6:4</p>                  |
| <ul style="list-style-type: none"> <li>• Assures our future inheritance.</li> </ul>   | <p>1 Peter 1:3-5</p>               |



# The Resurrection - Food for Thought

## ■ Why wasn't Jesus recognized?

| EVENT                 | SCRIPTURE     |
|-----------------------|---------------|
| Mary in the Garden    | John 20:11-16 |
| On the Emmaus Road    | Luke 24:13-32 |
| In the Upper Room     | Luke 13:33-43 |
| By the Sea of Galilee | John 21:3-12  |



## ■ The Real You...

- The real you is **software** - NOT Hardware
- Your **soul** has no mass
  - ✓ It is not restricted to our physical time dimension
- You are **eternal**
  - ✓ Whether "Save" or not!
  - ✓ The question is - Where are you going to spend eternity?

[http://en.wikipedia.org/wiki/Massless\\_particle](http://en.wikipedia.org/wiki/Massless_particle)

The behavior of massless particles is understood by virtue of **special relativity**. For example, these particles must always move at the speed of light and hence not experience time.

