



Easter

Mission Accomplished

Lesson 04

The Crucifixion

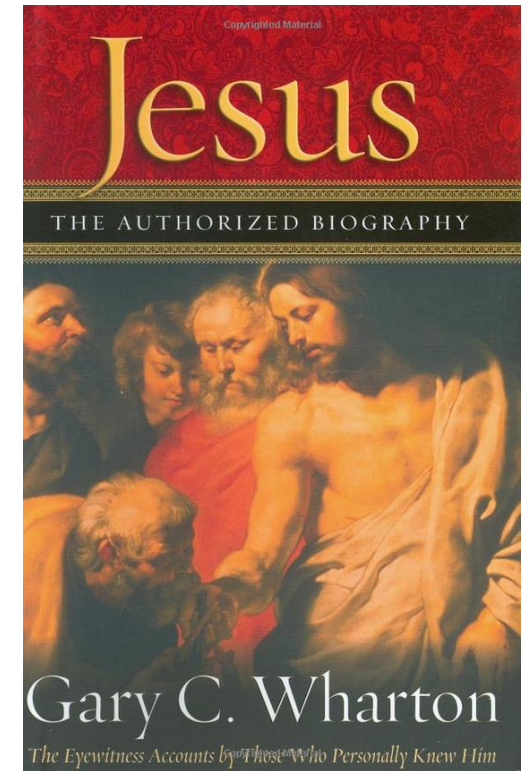
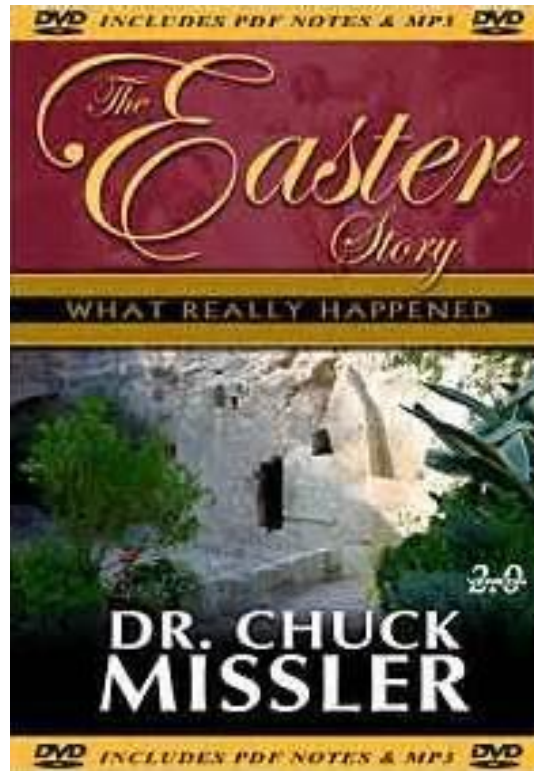
Matthew 27

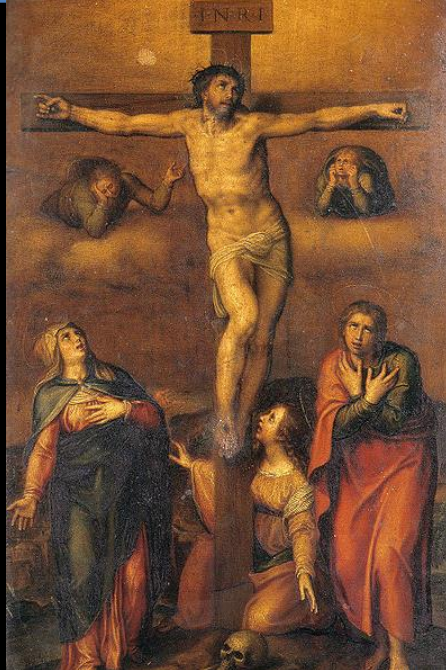
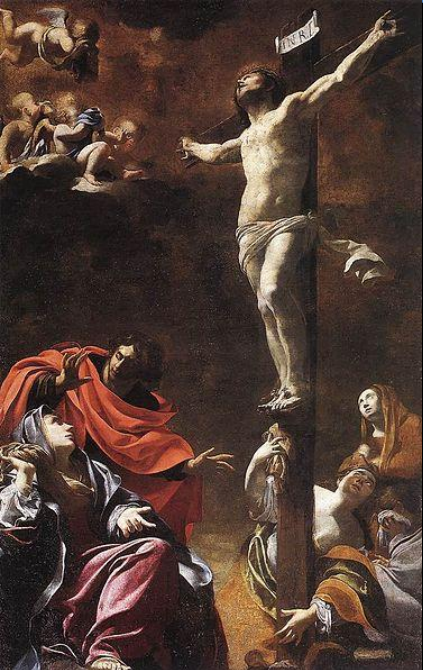
Philip Giorgio

Sojourners Sunday School Class



Reference





The acronym **INRI** (Latin: *Iēsus Nazarēnus, Rēx Iūdaeōrum*) represents the Latin inscription which in English reads as "Jesus the Nazarene, King of the Jews" and John 19:20 states that this was written in three languages—**Hebrew**, **Latin**, and **Greek**—during the crucifixion of Jesus.

The Greek version reads **INBI**, representing Ἰησοῦς ὁ Ναζωραῖος ὁ Βασιλεὺς τῶν Ἰουδαίων.



Course Outline

Course Outline - Lessons

▪ **Easter: Mission Accomplished**

- Lesson **01**: What *Really* Happened
- Lesson **02**: Prelude to the Crucifixion
- Lesson **03**: The Six Trials of Jesus
- Lesson **04**: The Crucifixion
- Lesson **05**: The Resurrection

Lesson 4 - Outline

▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion
- Lesson 05: The Resurrection



Lesson Outline

Lesson 4 - Outline

▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- **Lesson 04: The Crucifixion**
 - ✓ Approach
 - ✓ Matthew 27 Events
 - ✓ Summary of Crucifixion Events
- Lesson 05: The Resurrection



The Crucifixion

Approach

Lesson 4 - Outline

▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus

• **Lesson 04: The Crucifixion**

✓ **Approach**

- ✓ Matthew 27 Events
 - ✓ Summary of Crucifixion Events
- Lesson 05: The Resurrection







Approach - Last Week : 60,000 Foot View


LAST WEEK EVENTS

Event	Matthew	Mark	Luke	John
Triumphal Entry	21	11	19	12
	22	12	20	
	23			
Olivet Discourse	24	13	21	
	25			
Last Supper	26	14	22	13-18
Crucifixion	27	15	23	19

Approach - Calendar: 30,000 Foot View

LAST SUPPER TO CRUCIFIXION - CALENDAR

NISAN	TUESDAY 13	WEDNESDAY 14
	6:00 pm - Passover Begins	Early Morning - The Condemnation by the Council 
	Last Supper	The Messiah before Pilate 
	Gethsemane	The Messiah before Herod 
	Night Trial by Annas 	The Messiah back before Pilate 
	Night Trial by Caiaphas 	9 am - 3 pm - Crucifixion Noon - 3 pm - Darkness

 Trial Number

Approach - Last Days Summary : 20,000 Foot View

MATTHEW ACCOUNT		
MATTHEW 26		
WEEK 2	The plot to kill Jesus	1-5
	The anointing at Bethany	6-13
	Judas agrees to betray Jesus	14-16
	Jesus celebrates Passover with His disciples	17-25
	Jesus institutes the LORD's Supper	26-30
	Jesus predicts Peter's denial	31-35
	The prayer in the Garden	36-46
	Betrayal and arrest in Gethsemane	47-56
	Jesus faces the Sanhedrin	57-68
	Peter denies Jesus, and weeps bitterly	69-75

Approach - Last Days Summary : 20,000 Foot View

WEEK 3	TRIAL #	EVENT	SCRIPTURE
	JEWISH TRIALS		
	1	Before Annas	John 18:12-14
	2	Before Caiaphas	Matthew 26:57-68
	3	Before the Sanhedrin	Matthew 27:1-2
	ROMAN TRIALS		
	4	Before Pilate	John 18:28-38
	5	Before Herod	Luke 23:6-12
	6	Before Pilate	John 18:39-19:16

Approach - Last Days Summary : 20,000 Foot View

MATTHEW ACCOUNT

WEEK 4

MATTHEW 27

Jesus handed over to Pilate	1-2
Judas hangs himself	3-10
Jesus faces Pilate	11-14
Taking the place of Barabbas	15-26
The soldiers mock Jesus	27-31
The King on a Cross	32-44
Jesus dies on the Cross	45-56
Jesus buried in Joseph's Tomb	57-61
Pilate sets a guard	62-66

Approach - Last Days Summary : 20,000 Foot View

MATTHEW ACCOUNT		
WEEK 5	MATTHEW 28	
	He is risen	1-8
	The women worship the risen LORD	9-10
	The soldiers are bribed	11-15
	The great commission	16-20



The Crucifixion

Matthew 27 Events

Matthew 27

Lesson 4 - Outline

▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- **Lesson 04: The Crucifixion**
 - ✓ Approach
 - ✓ **Matthew 27 Events**
 - ✓ Summary of Crucifixion Events
- Lesson 05: The Resurrection

Matthew 27 Events - Outline

MATTHEW ACCOUNT

WEEK 4	MATTHEW 27	
	Jesus handed over to Pilate	1-2
	Judas hangs himself	3-10
	Jesus faces Pilate	11-14
	Taking the place of Barabbas	15-26
	The soldiers mock Jesus	27-31
	The King on a Cross	32-44
	Jesus dies on the Cross	45-56
	Jesus buried in Joseph's Tomb	57-61
	Pilate sets a guard	62-66

Event: Jesus Handed Over to Pilate

Event	Matthew	Mark	Luke	John
Jesus handed over to Pilate	27:1-2	15:1	22:66-71	-

■ Observations

- Verse 1
 - ✓ All the chief priest and elders
 - Not just a small contingency
 - Plotted to Kill Jesus
- Verse 2
 - ✓ Jesus offers no resistance
 - He should not have been bound
 - ✓ Delivered Him to Pontius Pilate
 - Why?
 - Because the scepter had departed from Judah

■ Scripture Text

27 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. ² And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

15 Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led *Him* away, and delivered *Him* to Pilate. --- Mark 15:1 ... NKJV

Event: Judas Hangs Himself

Event	Matthew	Acts	Luke	John
Judas hangs himself	27:3-10	1:18-19	-	-

■ Observations

- Verses 3-5
 - ✓ Judas attempts to return the money
 - 30 pieces of silver
 - Silver is always associated with blood in the scriptures
- Verses 6-7
 - ✓ Chief Priests took the money
 - Could not put it in the treasury
 - » It was blood money
 - ✓ Consult on how to use the money
 - Notice the order
 - » They took the money
 - » Then determined how to use it

■ Scripture Text

³ Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, ⁴ saying, "I have sinned by betraying innocent blood."
 And they said, "What *is that* to us? You see *to it!*"
⁵ Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.
⁶ But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." ⁷ And they consulted together and bought with them the potter's field, to bury strangers in.⁸ Therefore that field has been called the Field of Blood to this day.
⁹ Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, ¹⁰ and gave them for the potter's field, as the LORD directed me."

Event: Judas Hangs Himself

Event	Matthew	Acts	Luke	John
Judas hangs himself	27:3-10	1:18-19	-	-

■ Observations

- Verse 7
 - ✓ Chief Priests had good accountants
 - Could not put the money in the treasury
 - » *30 pieces of silver was blood money*
 - But they could pre-pay anticipated expenses
 - » Temple was responsible for strangers dying in the precinct
 - » Took the money to buy a potters field
- Verse 8
 - ✓ Field is call Field of Blood

■ Scripture Text

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 And they said, "What *is that* to us? You see *to it!*"
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Event: Judas Hangs Himself

Event	Matthew	Acts	Luke	John
Judas hangs himself	27:3-10	1:18-19	-	-

■ Observations

- Verses 11-12
 - ✓ Price
 - 30 pieces of silver
 - ✓ Location
 - The temple - "house of the LORD"
 - ✓ Who ends up with the money
 - The Potter

Prophecy fulfilled with astonishing accuracy!

■ Scripture Text

¹² Then I said to them, "If it is agreeable to you, give *me* my wages; and if not, refrain." So they weighed out for my wages thirty *pieces* of silver.
¹³ And the LORD said to me, "Throw it to the potter"—that princely price they set on me. So I took the thirty *pieces* of silver and threw them into the house of the LORD for the potter.

--- Zechariah 11:12-13 ... NKJV

PROPHESIED 5 CENTURIES BEFORE THE JUDAS INCIDENT!

Event: Judas Hangs Himself

Event	Matthew	Acts	Luke	John
Judas hangs himself	27:3-10	1:18-19	-	-

■ Observations

- Verse 9-10
 - ✓ Prophecy of Jeremiah fulfilled
 - **Wait a minute**
 - » We just read from Zechariah
 - » Not Jeremiah
 - **What's going on here?**
 - » Jeremiah has a collection of scrolls that contained the Zechariah scroll

■ Scripture Text

³ Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, ⁴ saying, "I have sinned by betraying innocent blood."
 And they said, "What *is that* to us? You see *to it!*"
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Event: Jesus Faces Pilate

Event	Matthew	Mark	Luke	John
Jesus faces Pilate	27:11-14	15:1-5	23:1-5	18:28-38

■ Observations

- Verse 11-14
 - ✓ Pilate asks Jesus if He is the King of the Jews.
 - Jesus answers in the affirmative
 - » It is as you say
 - ✓ Pilate is observing Jesus as He is being accused by the chief priests and elders
 - Jesus answered nothing.
 - Jesus is in control.
 - Pilate marveled greatly
 - **How would you have responded?**
 - » Fight or flight?

■ Scripture Text

¹¹ Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" Jesus said to him, "*It is as* you say." ¹² And while He was being accused by the chief priests and elders, He answered nothing. ¹³ Then Pilate said to Him, "Do You not hear how many things they testify against You?" ¹⁴ But He answered him not one word, so that the governor marveled greatly.

Event: Taking the Place of Barabbas

Event	Matthew	Mark	Luke	John
Taking the place of Barabbas	27:15-26	15:6-15	23:18-25	18:39-40

■ Observations

- Verse 15-18
 - ✓ Custom for the Governor (Pilate) to release one prisoner at the feast
 - A gesture of good will from Rome
 - » Notice Pilate does not get to choose the prisoner in this custom
 - » It is the multitude (people) who choose ... They will choose Barabbas
 - Pilate attempts to use this custom to release Jesus
 - » Because he knew the Chief Priests and elders had handed Jesus over because of envy
 - » He attempts to have the multitude choose Jesus for release

■ Scripture Text

¹⁵ Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. ¹⁶ And at that time they had a notorious prisoner called Barabbas. ¹⁷ Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" ¹⁸ For he knew that they had handed Him over because of envy.

¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."

²⁰ But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. ²¹ The governor answered and said to them, "Which of the two do you want me to release to you?"

They said, "Barabbas!"

Event: Taking the Place of Barabbas

Event	Matthew	Mark	Luke	John
Taking the place of Barabbas	27:15-26	15:6-15	23:18-25	18:39-40

■ Observations

- Verse 19-20
 - ✓ Pilate's wife sends word to him to
 - Have nothing to do with that just Man ...
 - He should have listened to his wife.
 - ✓ Chief priests and elders persuade the multitude to ask for Barabbas
 - Persuade = bribe
 - ✓ Pilate gives the multitude a choice
 - Jesus or Barabbas
 - ✓ Bribed crowd asks
 - For Barabbas to be release
 - For Jesus to be destroyed (*killed*)

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Event: Taking the Place of Barabbas

Event	Matthew	Mark	Luke	John
Taking the place of Barabbas	27:15-26	15:6-15	23:18-25	18:39-40

■ Observations

- Verses 22-26
 - ✓ Pilate tries to reason with the crowd to release Jesus
 - What evil has He done?
 - Crowd is increasingly agitated
 - ✓ Crowd would not listen to reason
 - Whipped into a state of hate
 - » By their leaders
 - » By their greed (bribe)
 - » Ultimately evil forces of Satan behind the scenes
 - ✓ Pilate tries to wash his hands of the situation - literally
 - Innocent blood of a just Person

■ Scripture Text

²² Pilate said to them, "What then shall I do with Jesus who is called Christ?"
They all said to him, "Let Him be crucified!"
²³ Then the governor said, "Why, what evil has He done?"
 But they cried out all the more, saying, "Let Him be crucified!"
²⁴ When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, "I am innocent of the blood of this just Person. You see *to it*."
²⁵ And all the people answered and said, "His blood *be* on us and on our children."
²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified.

Event: Taking the Place of Barabbas

Event	Matthew	Mark	Luke	John
Taking the place of Barabbas	27:15-26	15:6-15	23:18-25	18:39-40

■ Observations

- Verses 22-26
 - ✓ Tragic how the early church tried to pin the entire crucifixion on the Jews
 - ✓ John makes it clear
 - It was the leadership of the Jews
 - ✓ Roots of anti-Semitism of the early church tries to blame the Jews for all that happened to Jesus
 - ✓ Jesus was murdered by Gentiles

Who is to blame for the death of Jesus?

■ Scripture Text

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 - It was the leadership of the Jews
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Who is to blame for the death of Jesus?

You & Me ... Our sins are to blame!

■ Scripture Text

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But they cried out all the more, saying, "Let Him be crucified!"

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²⁵ And all the people answered and said, "His blood *be* on us and on our children."

²⁶ Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified.

Event: The Soldiers Mock Jesus

Event	Matthew	Mark	Luke	John
The soldiers mock Jesus	27:27-31	15:16-19	-	-

■ Observations

• Verses 27-31

- ✓ Jesus is now under the control of the Roman soldiers. They ..
 - Strip Him
 - Put a scarlet robe on Him
 - Twist a crown of thorns on His head
 - Put a reed in His right hand
 - Bowed the knee before Him saying
 - » “Hail, King of the Jews”
 - Spat on Him
 - Took the reed and struck Him on the head with it
 - Took off the robe
 - Put on His clothes
 - Lead Him away to be crucified

■ Scripture Text

²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. ²⁸ And they stripped Him and put a scarlet robe on Him. ²⁹ When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!” ³⁰ Then they spat on Him, and took the reed and struck Him on the head. ³¹ And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified.



- The **Praetorium**, or **Pretorium**,
 - Latin version of the Greek word pronounced *prai-tor-ion*.
 - The Romans originally used the term for a **general's tent** in an army camp,
 - Later it also referred to a **military headquarters** in a city where the Roman governor or procurator also often resided.
 - The Bible variously refers to the **Praetorium** as
 - ✓ the "common hall"
 - ✓ the "governor's house"
 - ✓ the "judgment hall"
 - ✓ "Pilate's house"
 - ✓ the "palace."

Event: The King on a Cross

Event	Matthew	Mark	Luke	John
The King on a Cross	27:32-44	15:20-32	23:26-43	19:16-24

■ Observations

- Verses 32-44
 - ✓ Jesus is on His way to be crucified
 - ✓ Simon the Cyrene is compelled to bear Jesus' cross
 - Compelled = forced
 - Cyrene, Libya - Northern Africa



■ Scripture Text

³² Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross. ³³ And when they had come to a place called Golgotha, that is to say, Place of a Skull, ³⁴ they gave Him sour wine mingled with gall to drink. But when He had tasted *it*, He would not drink. ³⁵ Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." ³⁶ Sitting down, they kept watch over Him there. ³⁷ And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.

Event: The King on a Cross

Event	Matthew	Mark	Luke	John
The King on a Cross	27:32-44	15:20-32	23:26-43	19:16-24

■ Observations

- Verses 38-40
 - ✓ Those who passed by blasphemed Him, wagging their heads, saying
 - You who destroy the temple and build it in 3 days, save yourself!
 - If You are the **Son of God**, come down from the cross
- Verses 41-43
 - ✓ Leader of the Jews mocked Him
 - If He is the King of Israel ...
 - If He (God) will have Him (Jesus) ...
- Verse 44
 - ✓ Robbers reviled Him

■ Scripture Text

³⁸ Then two robbers were crucified with Him, one on the right and another on the left.

³⁹ And those who passed by blasphemed Him, wagging their heads ⁴⁰ and saying, "You who destroy the temple and build *it* in three days, save Yourself! If You are the **Son of God**, come down from the cross."

⁴¹ Likewise the chief priests also, mocking with the scribes and elders, said, ⁴² "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. ⁴³ He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the **Son of God**.'"

⁴⁴ Even the robbers who were crucified with Him reviled Him with the same thing.

Event: Jesus Dies on the Cross

Event	Matthew	Mark	Luke	John
Jesus dies on the Cross	27:45-56	15:33-41	23:44-49	19:28-37

■ Observations

- Verses 45-46
 - ✓ 6th hour until the 9th - Darkness
 - 12 noon - 3 pm
 - 1st watch starts at 6 pm - *Evening*
 - 1st hour starts at 6 am - *Morning*
 - ✓ At the 9th hour Jesus cries out - loud
 - Eli, Eli, lama sabachthani?
 - » My God, My God, why have you forsaken me?
 - » Commonly reported this is in Aramaic - it is not - it is in Hebrew
 - » Only time Jesus ever referred to the Father as "God" (and not "Father")

» Why do you think this is?

■ Scripture Text

⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

⁴⁷ Some of those who stood there, when they heard *that*, said, "This Man is calling for Elijah!" ⁴⁸ Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink.

Event: Jesus Dies on the Cross

Event	Matthew	Mark	Luke	John
Jesus dies on the Cross	27:45-56	15:33-41	23:44-49	19:28-37

■ Observations

- Verse 46
 - ✓ Quoting from Psalm 22
 - Verse 1: direct quote
 - Verse 2: daytime, night season
 - Verse 13: roaring lion - Satan
 - Verse 16: pierced hands & feet
 - Verse 17: count all my bones
 - Verse 18: cast lots for clothing
 - ✓ Read this Psalm in your private study
 - Envision Christ on the Cross
 - You will be blessed
 - ✓ For an additional blessing
 - Read and study Isaiah 53
 - See the references to Jesus

■ Scripture Text

22 My God, My God, why have You forsaken Me?
*Why are You so far from helping Me,
 And from the words of My groaning?*
² O My God, I cry in the daytime, but You do not hear;
 And in the night season, and am not silent.
 :
¹² Many bulls have surrounded Me;
 Strong *bulls* of Bashan have encircled Me.
¹³ They gape at Me *with* their mouths,
Like a raging and roaring lion.
 :
¹⁶ For dogs have surrounded Me;
 The congregation of the wicked has enclosed Me.
 They pierced My hands and My feet;
¹⁷ I can count all My bones.
 They look *and* stare at Me.
¹⁸ They divide My garments among them,
 And for My clothing they cast lots.

Event: Jesus Dies on the Cross

Event	Matthew	Mark	Luke	John
Jesus dies on the Cross	27:45-56	15:33-41	23:44-49	19:28-37

■ Observations

- Verses 47-48
 - ✓ They thought Jesus was calling for Elijah the prophet
 - 1 of 2 taken by God without dying
 - Who is the other?

■ Scripture Text

⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

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■ Observations

- Verses 47-48
 - ✓ They thought Jesus was calling for Elijah the prophet
 - 1 of 2 taken by God without dying
 - **Who is the other?**
 - » Enoch ... Genesis 5:21-24

²¹ Enoch lived sixty-five years, and begot Methuselah. ²² After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. ²³ So all the days of Enoch were three hundred and sixty-five years. ²⁴ And Enoch walked with God; and he *was* not, for God took him.

■ Scripture Text

⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

⁴⁷ Some of those who stood there, when they heard *that*, said, "This Man is calling for Elijah!" ⁴⁸ Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink.

Event: Jesus Dies on the Cross

Event	Matthew	Mark	Luke	John
Jesus dies on the Cross	27:45-56	15:33-41	23:44-49	19:28-37
■ Observations <ul style="list-style-type: none"> Verses 49-50 <ul style="list-style-type: none"> ✓ Jesus cries out again with a loud voice and yields up His spirit <ul style="list-style-type: none"> - Who is in control here? - Jesus - Jesus determined when it was time to yield up His spirit - When the penalty for all sin was completely paid for ✓ John 19:30 .. "It is finished!" <ul style="list-style-type: none"> - Greek - <i>tetelestai</i> - paid in full <ul style="list-style-type: none"> » NT: On business documents /receipts 		■ Scripture Text <p>⁴⁹ The rest said, "Let Him alone; let us see if Elijah will come to save Him."</p> <p>⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit.</p> <p>⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many.</p>		
³⁰ So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.				

Event: Jesus Dies on the Cross

Event	Matthew	Mark	Luke	John
Jesus dies on the Cross	27:45-56	15:33-41	23:44-49	19:28-37

■ Observations

- Verses 51-53
 - ✓ Veil of the temple was torn in two
 - Top to bottom
 - The barrier to the Holy of Holies was now removed
 - Jesus has made a way to the presence of God by the tearing of His body from His spirit - symbolized by the veil of the temple
 - ✓ Power of Christ's death
 - Earth quaked - rocks split
 - ✓ Power of Christ's resurrection - *later*
 - » Graves were opened
 - » Many believers were raised

■ Scripture Text

49 The rest said, "Let Him alone; let us see if Elijah will come to save Him."
50 And Jesus cried out again with a loud voice, and yielded up His spirit.
51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, **52** and the graves were opened; and many bodies of the saints who had fallen asleep were raised; **53** and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

Event: Jesus Dies on the Cross

Event	Matthew	Mark	Luke	John
Jesus dies on the Cross	27:45-56	15:33-41	23:44-49	19:28-37

■ Observations

- Verses 54-56
 - ✓ Truly this was the Son of God
 - Confession of those who witnessed Christ's death first hand
 - » Centurion
 - » Those who guarded Jesus
 - ✓ Looking on from afar
 - Mary Magdalene
 - Mary the mother of James and Joses
 - Mother of Zebedee's sons
 - » James and John

■ Scripture Text

⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

⁵⁵ And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, ⁵⁶ among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

Event: Jesus Buried in Joseph's Tomb

Event	Matthew	Mark	Luke	John
Jesus buried in Joseph's tomb	27:57-61	15:42-47	23:50-56	19:31-42

■ Observations

• Verses 57-58

- ✓ Joseph of Arimathea - *rich man*
 - Disciple of Jesus
 - Asked Pilate for Jesus' body
 - Wrapped Jesus' body in clean linen
 - Laid it in his new tomb
 - Rolled a large stone to seal
 - Then departed

✓ Who was the witnesses?

- Mary Magdalene
- The other Mary
- Why 2?
 - » 2 witnesses required to confirm a fact.

■ Scripture Text

⁵⁷ Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. ⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. ⁵⁹ When Joseph had taken the body, he wrapped it in a clean linen cloth, ⁶⁰ and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. ⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Event: Jesus Buried in Joseph's Tomb

Event	Matthew	Mark	Luke	John
Jesus buried in Joseph's tomb	27:57-61	15:42-47	23:50-56	19:31-42

■ Observations

- Garden Tomb
 - ✓ Discovered in 1883
 - ✓ General Charles Gordon



Event: Pilate Sets a Guard

Event	Matthew	Mark	Luke	John
Pilate sets a guard	27:62-66	-	-	-

■ Observations

- Verses 62-64
 - ✓ Jewish leaders approach Pilate
 - After the Day of Preparation
 - Tell Pilate that Jesus had said He would rise from the grave 3 days after His death
 - » Notice these leaders understood what Jesus meant when He said He would rise from the grave
 - » Jesus' disciples were slow to understand what Jesus had meant
 - Ask Pilate to secure the tomb until the third day
 - » Feared Jesus' disciples would steal His body and claim resurrection

■ Scripture Text

⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away*, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

Event: Pilate Sets a Guard

Event	Matthew	Mark	Luke	John
Pilate sets a guard	27:62-66	-	-	-

■ Observations

- Verses 62-64

✓ Why three days?

■ Scripture Text

⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away*, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

Event: Pilate Sets a Guard

Event	Matthew	Mark	Luke	John
Pilate sets a guard	27:62-66	-	-	-

■ Observations

• Verses 62-64

✓ Why three days?

- Sign of Jonah ... Matthew 12:39-40
- Jewish law - legally dead after 3 days
 - » Reason Jesus tarried in going to Lazarus for his resurrection

³⁹ But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

■ Scripture Text

⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' ⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away*, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

Event: Pilate Sets a Guard

Event	Matthew	Mark	Luke	John
Pilate sets a guard	27:62-66	-	-	-

■ Observations

- Verses 65-66
 - ✓ Pilate tells them to make it secure
 - As you know how - sarcastic
 - ✓ Jewish leaders
 - Went and made the tomb secure
 - **How?**
 - » Sealing the stone
 - » Setting the guard
 - ✓ Notice Pilate does not sign-up to secure the tomb
 - It is the Jewish leaders' guards
 - Not Roman soldiers

■ Scripture Text

⁶⁵ Pilate said to them, "You have a guard; go your way, make *it* as secure as you know how." ⁶⁶ So they went and made the tomb secure, sealing the stone and setting the guard.



The Crucifixion

Summary of Crucifixion Events

Select Verses

Lesson 4 - Outline

▪ **Easter: Mission Accomplished**

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- **Lesson 04: The Crucifixion**
 - ✓ Approach
 - ✓ Matthew 27 Events
 - ✓ **Summary of Crucifixion Events**
- Lesson 05: The Resurrection

The Crucifixion: Summary of Events

Event	Matthew	Mark	Luke	John
Jesus arrived at Golgotha	27:33	15:22	23:33	19:17
He refused the offer of wine, vinegar and myrrh	27:34	15:23	-	-
Nailed to the cross between two thieves	27:35-38	15:24-28	23:33-38	19:18
1st Cry from the Cross: "Father forgive them for they know not what they do"	-	-	23:34	-
Garments allocated	27:35	15:24	23:34	19:23
Jews mocked Jesus	27:39-43	15:29-32	23:35-37	-
Conversed with two thieves	-	-	23:39-43	-
2nd Cry from the Cross: "You will be with me in paradise"	-	-	23:43	-
3rd Cry from the Cross: "Woman, behold your son, behold thy mother."	-	-	-	19:26-27

The Crucifixion: Summary of Events

Event	Matthew	Mark	Luke	John
Darkness from noon to 3 PM	27:45	15:33	23:44	-
4 th Cry from the Cross: "My God, My God, Why hast thou forsaken me!"	27:46-47	15:34-36	-	-
5 th Cry from the Cross: "I am thirsty"	-	-	-	19:28
He drank wine vinegar	27:48	15:36	-	19:29
6 th Cry from the Cross: "It is finished"	-	-	-	19:30
7 th Cry from the Cross: "Father, into you hands I commend my spirit."	-	-	23:46	-
Jesus dismissed His Spirit	27:50	15:37	23:46	19:30
Temple curtain torn in two	27:51	15:38	23:45	-
Graves were opened,...Many went into the city	27:52-53	-	-	-
Roman soldiers declare, "Surely He was the Son of God"	27:54	15:39	-	-

The Crucifixion: Seven Cries from the Cross

CRY FROM THE CROSS	Psalm	Luke	John
1st Cry from the Cross: “Father forgive them for they know not what they do”	-	23:34	-
2nd Cry from the Cross: “You will be with Me in paradise”	-	23:43	-
3rd Cry from the Cross: “Woman, behold your son! Behold thy mother!”	-	-	19:26-27
4th Cry from the Cross: “My God, My God, Why hast thou forsaken Me!”	22:1	-	-
5th Cry from the Cross: “I am thirsty”	69:21	-	19:28
6th Cry from the Cross: “It is finished” ... <i>Tetelestai!</i> -- <i>Paid in Full!</i>	-	-	19:30
7th Cry from the Cross: “Father, into your hands I commend my spirit.”	-	23:46	-

Next Week - Lesson 05: The Resurrection

▪ Easter: Mission Accomplished

- Lesson 01: What *Really* Happened
- Lesson 02: Prelude to the Crucifixion
- Lesson 03: The Six Trials of Jesus
- Lesson 04: The Crucifixion
- Lesson 05: The Resurrection

MATTHEW ACCOUNT

WEEK 5

MATTHEW 28

He is risen	1-8
The women worship the risen LORD	9-10
The soldiers are bribed	11-15
The great commission	16-20

