

# Daniel In God I Trust

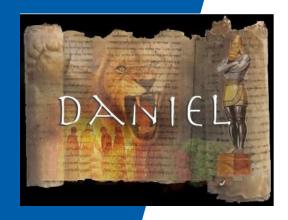
Lesson 10

The Lions' Den

Daniel 6

S01:OT27:L10

Philip Giorgio





## Wzmrvo

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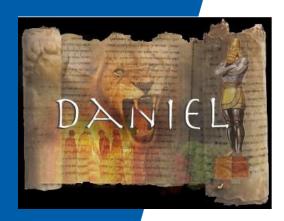
Ovhhlm 10 Gsv Orlmh' Wvm

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Hlqlfimvhh Hfmwzb Hxhsllo Xozhh



## Atbash Encryption English Substitution



A	В	1	C	D	1	E	F	1	G	1	H	1	I	1	J	1	K	1	L	1	M
Z	Y		X	W	1	V	U		T		S		R		Q		P	1	0	1	N

#### **Letter Substitutions**

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PLAIN: PHILIP
CIPHER: KSRORK

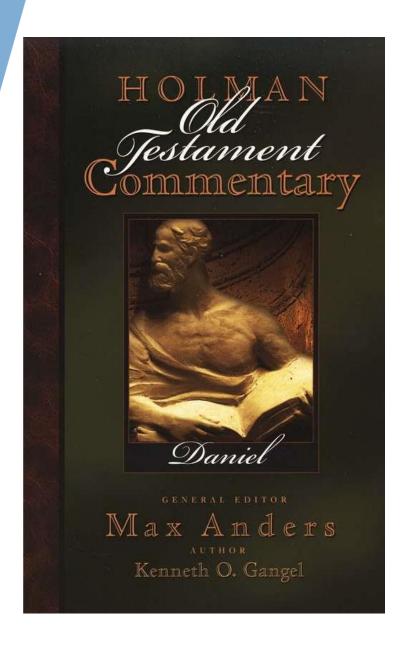
P=K; H=S; I=R; L=O
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It is the glory of God to conceal a matter, But the glory of kings is to search out a matter.

-- Proverbs 25:2 ... NKJV

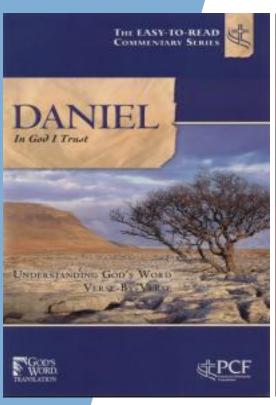


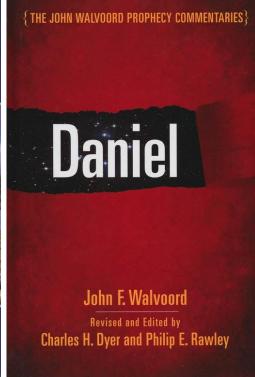
**Textbook** 

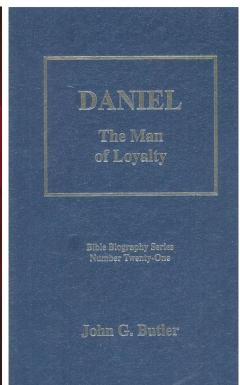




## References

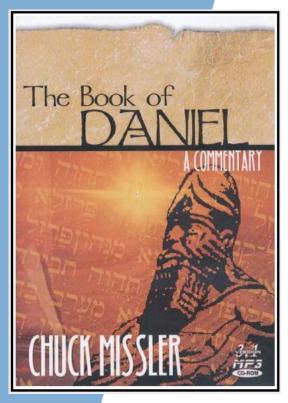


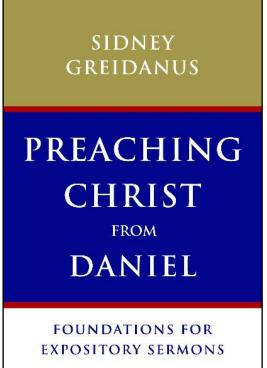






## References











## **Course Outline**

### Course Outline - This Week's Lesson



#### Daniel: In God I Trust

Daniel. In God i Trust	
Lesson 01: Introduction	[Book of Daniel]
<ul> <li>Lesson 02: Lessons from Kidnapped Children</li> </ul>	[Daniel 1:1-21]
<ul> <li>Lesson 03: Monarchial Monument</li> </ul>	[Daniel 2:1-23]
<ul> <li>Lesson 04: DreamWorks, Inc</li> </ul>	[Daniel 2:24-49]
<ul> <li>Lesson 05: Nebuchadnezzar's Ragtime Band</li> </ul>	[Daniel 3:1-30]
<ul> <li>Lesson 06: The Green King</li> </ul>	[Daniel 4:1-18]
<ul> <li>Lesson 07: A Man Outstanding in His Field</li> </ul>	[Daniel 4:19-37]
<ul> <li>Lesson 08: Oddity at the Orgy</li> </ul>	[Daniel 5:1-16]
<ul> <li>Lesson 09: Heavenly Hermeneutic</li> </ul>	[Daniel 5:17-31]
Lesson 10: The Lion's Den	[Daniel 6:1-28]
<ul> <li>Lesson 11: The Ancient of Days</li> </ul>	[Daniel 7:1-14]
<ul> <li>Lesson 12: The Everlasting Kingdom</li> </ul>	[Daniel 7:15-28]
<ul> <li>Lesson 13: How the West Won</li> </ul>	[Daniel 8:1-27]
<ul> <li>Lesson 14: Daniel's Prayer</li> </ul>	[Daniel 9:1-19]
<ul> <li>Lesson 15: The Seventy Sevens</li> </ul>	[Daniel 9:20-27]
<ul> <li>Lesson 16: Angels in the Outfield</li> </ul>	[Daniel 10:1-21]
<ul><li>Lesson 16: Angels in the Outfield</li><li>Lesson 17: Wars and Rumors of Wars</li></ul>	[Daniel 10:1-21] [Daniel 11:1-45]
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#### This weeks lesson.

## Book of Daniel - Structure



	Book of Daniel											
01	02	03	04	05	06	07	08	09	10	11	12	
Hebrew			Araı	maic			Hebrew					
	HIST	ORICAL	- NARRA	TIVE			VI	SIONS - I	PROPHET	ГІС		

Book of Daniel									
<b>01</b> 606 BC	<b>02</b> 602 BC	<b>03</b> 580 BC	<b>04</b> 570 BC			<b>05</b> 539 BC	<b>06</b> 538 BC		
				<b>07</b> 556 BC	<b>08</b> 554 BC		<b>09</b> 538 BC	<b>10</b> 536 BC	<b>11</b> 534 BC
									<b>12</b> 534 BC

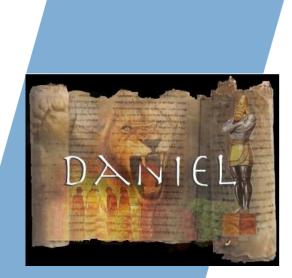
S01:OT27:L10

## **Book Overview - Chapter Focus**



## By Chapter Summaries

Chapter	Summary
01	Deported as a teenager.
02	Nebuchadnezzar's dream.
03	Bow or burn: the fiery furnace.
04	Nebuchadnezzar pride.
05	Belshazzar's feast: the fall of Babylon.
06	Daniel in the lion's den.
07	Daniel's first vision - four beasts.
08	Vision of the ram and goat.
09	Prophecy of Seventy Weeks
10	Vision of a man - a glimpse of the darkside.
11	Kings of the North and South - silent years in advance.
12	Epilogue - the consummation of all things.





The Lions' Den

Text - New King James Version

**Daniel 6:1-28** 

Daniel 6:1-9 - NKJV



**6** It pleased Darius to set over the kingdom one hundred and twenty satraps, to be over the whole kingdom; <sup>2</sup> and over these, three governors, of whom Daniel *was* one, that the satraps might give account to them, so that the king would suffer no loss.

--- Daniel 6:1-2 ... NKJV

Daniel 6:1-9 - NKJV



<sup>3</sup> Then this Daniel distinguished himself above the governors and satraps, because an excellent spirit was in him; and the king gave thought to setting him over the whole realm. 4 So the governors and satraps sought to find some charge against Daniel concerning the kingdom; but they could find no charge or fault, because he was faithful; nor was there any error or fault found in him.

--- Daniel 6:3-4 ... NKJV

Daniel 6:1-9 - NKJV



<sup>5</sup> Then these men said, "We shall not find any charge against this Daniel unless we find *it* against him concerning the law of his God."

--- Daniel 6:5 ... NKJV

Daniel 6:1-9 - NKJV



<sup>6</sup> So these governors and satraps thronged before the king, and said thus to him: "King Darius, live forever! <sup>7</sup> All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for thirty days, except you, O king, shall be cast into the den of lions.

--- Daniel 6:6-7 ... NKJV

Daniel 6:1-9 - NKJV



<sup>8</sup> Now, O king, establish the decree and sign the writing, so that it cannot be changed, according to the law of the Medes and Persians, which does not alter." <sup>9</sup> Therefore King Darius signed the written decree.

--- Daniel 6:8-9 ... NKJV

#### Daniel 6:10-17 - NKJV



10 Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.

--- Daniel 6:10 ... NKJV

Daniel 6:10-17 - NKJV



<sup>11</sup> Then these men assembled and found Daniel praying and making supplication before his God.

--- Daniel 6:11 ... NKJV

Daniel 6:10-17 - NKJV



<sup>12</sup> And they went before the king, and spoke concerning the king's decree: "Have you not signed a decree that every man who petitions any god or man within thirty days, except you, O king, shall be cast into the den of lions?"

The king answered and said, "The thing is true, according to the law of the Medes and Persians, which does not alter."

--- Daniel 6:12 ... NKJV

#### Daniel 6:10-17 - NKJV



13 So they answered and said before the king, "That Daniel, who is one of the captives from Judah, does not show due regard for you, O king, or for the decree that you have signed, but makes his petition three times a day."

--- Daniel 6:13 ... NKJV

Daniel 6:10-17 - NKJV



14 And the king, when he heard these words, was greatly displeased with himself, and set *his* heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him. 15 Then these men approached the king, and said to the king, "Know, O king, that it is the law of the Medes and Persians that no decree or statute which the king establishes may be changed."

--- Daniel 6:14-15 ... NKJV

Daniel 6:10-17 - NKJV



<sup>16</sup> So the king gave the command, and they brought Daniel and cast him into the den of lions. But the king spoke, saying to Daniel, "Your God, whom you serve continually, He will deliver you." 17 Then a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet ring and with the signets of his lords, that the purpose concerning Daniel might not be changed.

--- Daniel 6:16-17 ... NKJV

Daniel 6:18-23 - NKJV



<sup>18</sup> Now the king went to his palace and spent the night fasting; and no musicians were brought before him. Also his sleep went from him. <sup>19</sup> Then the king arose very early in the morning and went in haste to the den of lions.

--- Daniel 6:18-19 ... NKJV

Daniel 6:18-23 - NKJV



<sup>20</sup> And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, "Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?"

--- Daniel 6:20 ... NKJV

Daniel 6:18-23 - NKJV



<sup>21</sup> Then Daniel said to the king, "O king, live forever! <sup>22</sup> My God sent His angel and shut the lions' mouths, so that they have not hurt me, because I was found innocent before Him; and also, O king, I have done no wrong before you."

--- Daniel 6:21-22 ... NKJV

Daniel 6:18-23 - NKJV



<sup>23</sup> Now the king was exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no injury whatever was found on him, because he believed in his God.

--- Daniel 6:23 ... NKJV

#### Daniel 6:24-28 - NKJV



<sup>24</sup> And the king gave the command, and they brought those men who had accused Daniel, and they cast *them* into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

--- Daniel 6:24 ... NKJV

Daniel 6:24-28 - NKJV



To all peoples, nations, and languages that dwell in all the earth:

Peace be multiplied to you.

--- Daniel 6:25 ... NKJV

#### Daniel 6:24-28 - NKJV



<sup>26</sup> I make a decree that in every dominion of my kingdom *men must* tremble and fear before the God of Daniel. For He *is* the living God, And steadfast forever; His kingdom is the one which shall not be destroyed, And His dominion *shall endure* to the end.

--- Daniel 6:26 ... NKJV

#### Daniel 6:24-28 - NKJV



<sup>27</sup> He delivers and rescues, And He works signs and wonders In heaven and on earth, Who has delivered Daniel from the power of the lions.

--- Daniel 6:27 ... NKJV

Daniel 6:24-28 - NKJV



<sup>28</sup> So this Daniel prospered in the reign of Darius and in the reign of Cyrus the Persian.

--- Daniel 6:28 ... NKJV





**Lesson Outline** 

#### Lesson 10 - Outline

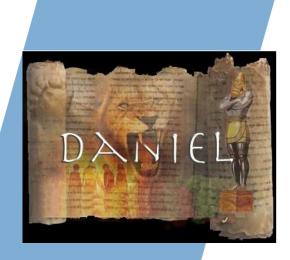


## Lesson 10: The Lions' Den

[Daniel 6:1-28]

- The Plot Against Daniel ... [Daniel 6:1-9]
- Daniel in the Lions' Den ... [Daniel 6:10-17]
- Daniel Saved from the Lions ... [Daniel 6:18-23]
- Darius Honors God... [Daniel 6:24-28]







The Lions' Den

The Plot Against Daniel

**Daniel 6:1-9** 

#### Lesson 10 - Outline



## Lesson 10: The Lions' Den

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- The Plot Against Daniel ... [Daniel 6:1-9]
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**6** It pleased **Darius** to set over the kingdom one hundred and twenty satraps, to be over the whole kingdom; <sup>2</sup> and over these, three governors, of whom Daniel *was* one, that the satraps might give account to them, so that the king would suffer no loss.

# Darius Sets Up His Organization Chart

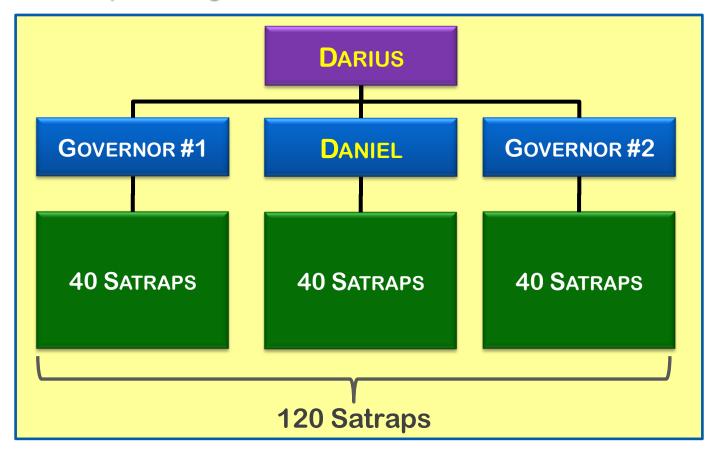
- Who is Darius?
  - ✓ Not Darius I (the Great).. 522-486 BC
    - Babylon fell in 539 BC
  - √ Two major schools of scholarship Darius the Mede
    - Darius the Mede is Cyrus the Great
    - 2) Darius the Mede is Cyrus' Commander Gubaru

Darius the Mede	Rational	Proponents
Cyrus the Great (Cyrus II)	<ul> <li>Kings often took on multiple names and titles</li> <li>Cyrus II was ~ 60 yr old when King of Babylon</li> </ul>	J. F. Walvoord, D. J. Wiseman, J. C. Baldwin, P. Giorgio
Gubaru (Gobryas)	• Referred to Gobryas – governor of Babylon	J. C. Whitcomb Jr., Leon Wood, Sir Robert Anderson, Chuck Missler



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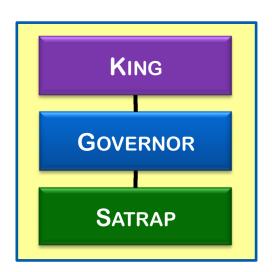
# Darius Sets Up His Organization Chart





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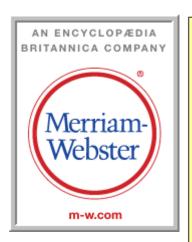
- Darius Sets Up His Organization Chart
  - PURPOSE: So that the king would suffer no loss
    - √ Governors Presidents
      - Set over the satraps
      - Protect the king's financial interests
    - √ Satraps
      - Collected taxes
      - Highest judicial authority
      - Responsible for internal security
      - Raising and maintaining an army





**6** It pleased **Darius** to set over the kingdom one hundred and twenty satraps, to be over the whole kingdom; <sup>2</sup> and over these, three governors, of whom Daniel *was* one, that the satraps might give account to them, so that the king would suffer no loss.

- Darius Sets Up His Organization Chart
  - PURPOSE: So that the king would suffer no loss
    - √ What is a satrap?



1 the governor of a province in ancient Persia

2 a: RULER

**b**: a subordinate official

Provincial governor in the ACHAEMENIAN empire.

DARIUS I (r. 522–486 BC) established 20 satrapies with an annual tribute. Appointed by the king, satraps were usually of the royal family or Persian nobility and held office indefinitely. They collected taxes, were the highest judicial authority, and were responsible for internal security and for raising and maintaining an army. Controls guarded against the abuse of power, but after the mid 5th century BC, with central authority weakened, satrapies became virtually independent. Alexander the Great and his successors retained the satraps.



<sup>3</sup>Then this **Daniel distinguished himself** above the governors and satraps, because an excellent spirit *was* in him; and the king gave thought to setting him over the whole realm.

- Daniel Distinguished Himself
  - WHY:
    - ✓ Because an excellent spirit was in him
      - Same expression used by the queen
        - » Daniel 5:12
      - Can this be said of us?
      - Do people recognize the Spirit in us?
    - ✓ And because of Daniel's excellent spirit
      - He is highly trusted by the king
      - The king contemplates an organizational change
        - » Daniel to be set over the entire kingdom
        - » Daniel second only to the king

Inasmuch as an **excellent spirit**, knowledge, understanding, interpreting dreams, solving riddles, and explaining enigmas were found in this Daniel, whom the king named Belteshazzar, now let Daniel be called, and he will give the interpretation."

— Daniel 5:12... NKJV

#### **Daniel at This Time**

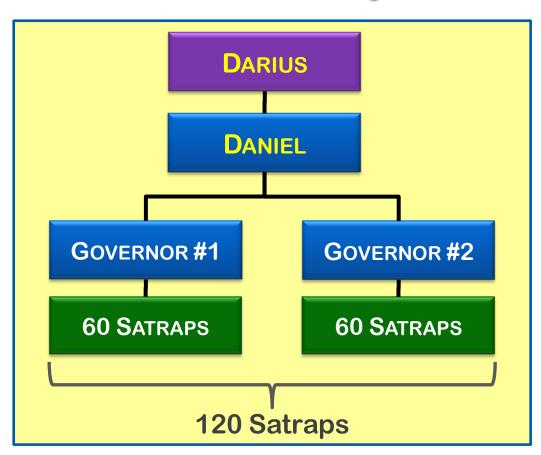
Daniel was at least 83 years old, with 66 years in public office and still in a position of honor. Daniel was an exceptional administrator, partly because of his extensive experience under Nebuchadnezzar (Dan 2:48) for about 39 years.

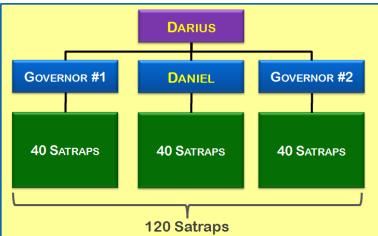
SOVEREIGNTY OF GOD!



<sup>3</sup>Then this Daniel distinguished himself above the governors and satraps, because an excellent spirit *was* in him; and the king gave thought to setting him over the whole realm.

# Darius Considers a New Organization





**EXISTING ORGANIZATION** 

# **Under Consideration**



<sup>4</sup>So the governors and satraps sought to find *some* charge against Daniel concerning the kingdom; but they could find no charge or fault, because he *was* faithful; nor was there any error or fault found in him.

- Governors and Satraps Sought to Find Some Charge Against Daniel
  - But are unable because
    - ✓ Daniel was faithful to the king and the kingdom
    - ✓ They could not dig up any dirt on Daniel (error or fault) regarding the kingdom
    - √ Is this your testimony? How do others perceive you?
  - Daniel was not perfect
    - ✓ But had a relationship with Most High God a man of prayer beloved
    - ✓ Do you have a relationship with God? Are you born again?
    - ✓ Have you taken advantage of the GREAT EXCHANGE? ... 2 Corinthians 5:21

<sup>21</sup> For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

- 2 Corinthians 5:21... NKJV



<sup>5</sup> Then these men said, "We shall not find any charge against this Daniel unless we find *it* against him concerning the law of his God."

- Daniel's Enemies Seek Means to Charge Him
  - Their Conclusion
    - ✓ They will only be successful in trapping Daniel
    - ✓ If they find a way to use Daniel's faithfulness to the law of his God against him.
  - Jealousy leads these men to attack Daniel
  - Jealous because

✓ Daniel is more competent ...... [Aptitude]

✓ Daniel is a captive from the land of Judah...... [Attitude - Ethnic]

✓ Daniel trusts in the Most High God...... [Spiritual]



<sup>6</sup> So these governors and satraps thronged before the king, and said thus to him: "King Darius, live forever! <sup>7</sup> All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for thirty days, except you, O king, shall be cast into the den of lions.

# Daniel's Enemies Approach the King

- Thronged before the king
  - ✓ Not the entire group of Governors and Satraps
  - ✓ A contingency representing the group
- King Darius, live forever!
  - ✓ Standard way to address a king in those days



<sup>6</sup> So these governors and satraps thronged before the king, and said thus to him: "King Darius, live forever! <sup>7</sup> All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for thirty days, except you, O king, shall be cast into the den of lions.

# Daniel's Enemies Address the King

- All ... have consulted together
  - √ This is a lie a misrepresentation designed to deceive the king.
    - Not **All governors** were consulted
      - » Daniel was a Governor and he was not among them
  - ✓ Setting the trap for the King
    - Similar to Chapter 3
      - » Fiery Furnace
      - » Shadrach, Meshach, Abed-Nego ..... [Hananiah, Mishael, Azariah]
      - » Trap set for Nebuchadnezzar



<sup>6</sup> So these governors and satraps thronged before the king, and said thus to him: "King Darius, live forever! <sup>7</sup> All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for thirty days, except you, O king, shall be cast into the den of lions.

# Daniel's Enemies Propose a Royal Statute

- To make a firm decree
  - ✓ Whoever petitions any god or man for 30 days.
  - ✓ Except the King
  - ✓ Shall be cast into the lions' den
- Prayer would be outlawed for 30 days
- The Governors and Satraps need the king to sign the statute
  - ✓ To make the decree firm
  - ✓ To make the decree the law of the land
  - √ To trap Daniel

#### **Lions Den**

The Lions den was a pit in the ground that was not very deep, and was sealed with a rock



<sup>8</sup> Now, O king, establish the decree and sign the writing, so that it cannot be changed, according to the law of the Medes and Persians, which does not alter." <sup>9</sup> Therefore King Darius signed the written decree.

### The King Signs the Decree

- Cannot be changed according to the law of the Medes and Persians
  - ✓ Nebuchadnezzar was an absolute monarch
    - Under Babylonian empire he was above the law
    - Absolute power... Daniel 5:19-
  - ✓ Cyrus was not an absolute monarch
    - Not above the law
    - Politically answered to the Magi
      - » Priestly class
      - » Similar to the Jewish priests and high priests
      - » "King Makers"

And because of the majesty that He gave him, all peoples, nations, and languages trembled and feared before him. Whomever he wished, he executed; whomever he wished, he kept alive; whomever he wished, he set up; and whomever he wished, he put down.

- Daniel 5:19... NKJV



<sup>8</sup> Now, O king, establish the decree and sign the writing, so that it cannot be changed, according to the law of the Medes and Persians, which does not alter." <sup>9</sup> Therefore King Darius signed the written decree.

# The King Signs the Decree

- Notice that the king is urged to sign the decree immediately
  - ✓ They do not want Daniel to get wind of their scheme
    - Similar to what happened in Chapter 3 .. Fiery Furnace
  - ✓ The King has been deceived into thinking that Daniel is on board with this
  - ✓ Given any sort of time the king would have ran this by Daniel
    - Remember the king was thinking of making Daniel second in the kingdom

# Principle - Application Table ... Daniel 6:1-9



Daniel Chapter 06				
Verses	Principle	Application		
The Plot Against Daniel Daniel 6:1-9				
1-9	Expect that others will recognize the "excellent Spirit" that is in you. Some will praise God for it, others will plot evil against you because of it.	I resolve to let the Holy Spirit shine through me for His honor and glory.  Let your light so shine before men, that they may see your good works and glorify your Father in heaven  Matthew 5:16 NKJV		





**Daniel 6:10-17** 



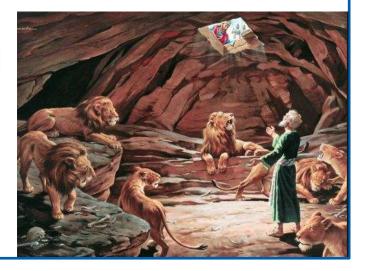
#### Lesson 10 - Outline



# Lesson 10: The Lions' Den

[Daniel 6:1-28]

- The Plot Against Daniel ... [Daniel 6:1-9]
- Daniel in the Lions' Den ... [Daniel 6:10-17]
- Daniel Saved from the Lions ... [Daniel 6:18-23]
- Darius Honors God... [Daniel 6:24-28]





10 Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.

### Daniel Learns of the Signing of the Decree

- What does Daniel do?
  - √ He goes home
    - Physically to his residence
    - Spiritually to his place of intimacy with God ... in prayer
  - ✓ He does not panic.
  - ✓ He does not change his habits
    - Praying as usual

» Upper Room..... [Special Place-set apart for God]

» Windows opened...... [Opened heart to God's will]

» Toward Jerusalem...... [Directed to Heaven - God's dwelling place]

» Praying aloud..... [Petitioning and thanking God]

- Would have been easy to change his habits to comply with the decree
- Daniel is a man of prayer who does not compromise Lesson for us!



10 Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.

# Daniel Learns of the Signing of the Decree

- Daniel does not let the decree interfere with his relationship with God
  - ✓ Daniel was trained as a child
    - Godly parents ... Proverbs 22: 6-
    - Made it a regular practice

Train up a child in the way he should go, And when he is old he will not depart from it. - Proverbs 22:6... NKJV

- » To go to his upper room three times a day
- » Opened his windows toward Jerusalem ...... the city is in rubble at this time
  - » 2 Chronicles 6:36-39 .... "toward the land"
  - » 1 Kings 8:33-48, 54...... "toward this place"
  - » Psalms 5:7; 28:2 ..... "toward your holy temple"
- » Knelt down on his knees ...... position of submission humility
  - » Ezra 9:5..... "fell on my knees"
- » Prays and gives thanks to God
- ✓ Even though Daniel knows that this is in direct violation of the signed decree
  - How would you have responded?



<sup>11</sup>Then these men assembled and found Daniel praying and making supplication before his God.

- Daniel Found Praying
  - These men assembled
    - √ Implies they knew Daniel's routine
    - ✓ Pre-planned to meet
      - At one of the times during the day
      - When Daniel prayed
  - They found Daniel praying
    - ✓ Just as they had hoped
    - ✓ Just as they had planned
  - Now is the time to spring the trap



12 And they went before the king, and spoke concerning the king's decree: "Have you not signed a decree that every man who petitions any god or man within thirty days, except you, O king, shall be cast into the den of lions?"

The king answered and said, "The thing *is* true, according to the law of the Medes and Persians, which does not alter."

# Daniel's Enemies Go Before the King

- Have you not signed a decree
  - ✓ Want to confirm that the king did indeed sign the decree
  - ✓ Before springing the trap
- The king answers in the affirmative
  - ✓ It has been signed according to the law of the Medes and Persians
  - ✓ Which cannot be changed
- At this point we are not sure if the king suspects something or not



13 So they answered and said before the king, "That Daniel, who is one of the captives from Judah, does not show due regard for you, O king, or for the decree that you have signed, but makes his petition three times a day."

- The Trap is Sprung
  - Daniel is accused
    - ✓ ACCUSATION:

So the governors and satraps sought to find *some* charge against Daniel concerning the kingdom; but they could find no charge or fault, because he *was* faithful; nor was there any error or fault found in him.

- Daniel 6:4... NKJV

- Daniel one of the captives from Judah ... meant as a slur of insult
- Daniel does not show due regard to the king
- -- Daniel does not show due regard to the signed decree
- Daniel makes his petitions three times a day
  - » Note that they knew he prayed not just once a day but three times a day
  - » They had to be observing him for at least one full day
- ✓ Contradicts their own analysis of Daniel in verse 4 -
  - Original Assessment of Daniel Concerning the kingdom
    - » "no error or fault"
    - » "he was faithful"



14 And the king, when he heard *these* words, was greatly displeased with himself, and set *his* heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him.

# The King is Greatly Displeased

- When He Hears the Accusations
- Displeased not with Daniel despite the accusations
- Displeased with himself
  - ✓ The king now realizes the whole "decree" matter was a trap
  - ✓ To eliminate Daniel
    - Why the trap?



14 And the king, when he heard *these* words, was greatly displeased with himself, and set *his* heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him.

# The King is Greatly Displeased

- When He Hears the Accusations
- Displeased not with Daniel despite the accusation
- Displeased with himself
  - ✓ The king now realizes the whole "decree" matter was a trap
  - ✓ To eliminate Daniel
    - Why the trap?
      - » Because the king was contemplating putting Daniel in charge of the kingdom
      - » Daniel would be ruling over these conspirators
        - » Type of Christ ruling over your heart ... What is your response?
      - » This was their means to eliminate Daniel
        - » They reasoned that prayer was Daniel's Achilles' heel
        - » Not knowing that prayer was Daniel's greatest strength
        - » Can this be said of us?



14 And the king, when he heard *these* words, was greatly displeased with himself, and set *his* heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him.

- The King Tries to Deliver Daniel
  - Set his heart on Daniel to deliver him
    - ✓ The king tries to find a loop-hole in the decree
    - ✓ The decree however is iron-clad
      - According to the Medes and Persians, it cannot be altered
      - Nevertheless the king tries valiantly to save Daniel



15 Then these men approached the king, and said to the king, "Know, O king, that *it is* the law of the Medes and Persians that no decree or statute which the king establishes may be changed."

- The Conspirators Firmly Close the Trap on the King
  - They approach the king
    - ✓ Remind him that the law cannot be changed
    - ✓ Notice they do not fear the king at this point
      - They know that even the king is subject to the law
      - They hide behind the law in their dastardly deed



<sup>16</sup> So the king gave the command, and they brought Daniel and cast *him* into the den of lions. *But* the king spoke, saying to Daniel, "Your God, whom you serve continually, He will deliver you."

### King Gives the Command

Brings Daniel before him

For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

- Romans 6:23... NKJV

- ✓ Needs to execute the demands of the law/decree
- ✓ Reminds us the demands of the law
  - Results in the wages of sin which is death
  - We will see later that Daniel receives the gift of God deliverance
- Daniel cast into the den of lions
  - ✓ Not gently let in or placed in the den of lions
  - ✓ But cast into
    - Remember Daniel is in his eighties
    - Casting cannot be a good thing for someone in their eighties
    - No doubt that God intervened in this situation as well



<sup>16</sup> So the king gave the command, and they brought Daniel and cast *him* into the den of lions. *But* the king spoke, saying to Daniel, "Your God, whom you serve continually, He will deliver you."

- The King Shows Confidence in Daniel's God
  - Your God, whom you serve continually, He will deliver you
    - √ The king recognizes Daniel's God
      - The king is a polytheist believes in many gods
      - The king was known to be tolerant of all religions in his kingdom
      - The king must have known of the deliverance of Daniel's friends
        - » Under Nebuchadnezzar
    - ✓ The king's faith is mixed with hope and doubt
      - How confident are you in your faith?
      - Do you believe that God will deliver you from your trials?



17 Then a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet ring and with the signets of his lords, that the purpose concerning Daniel might not be changed.

- The Stone is Laid on the Mouth of the Den
  - The Den is Sealed
    - √ The king seals Daniel in the den
      - With the king's signet ring
      - With the signets of his lords
        - » Notice the king is not an absolute monarch like Nebuchadnezzar
      - Why the signet rings?



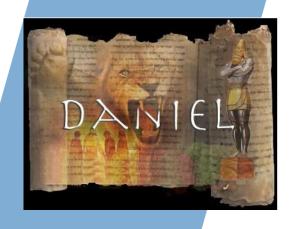
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- The Stone is Laid on the Mouth of the Den
  - The Den is Sealed
    - ✓ The king seals Daniel in the den
      - With his signet ring
      - With the signets of his lords
        - » Notice king is not an absolute monarch like Nebuchadnezzar
      - Why the signet rings?
        - » So that the purpose concerning Daniel might not be changed
        - » So the king could not open the den and let Daniel out
          - » If this were the case
          - » Then the signets of the lords would be broken exposing the release

# Principle - Application Table ... Daniel 6:10-17



Daniel Chapter 06				
Verses	Principle	Application		
Daniel in the Lions' Den Daniel 6:10-17				
	God wants to have a	I resolve to fellowship with God		
	relationship with us no	in prayer and the study of His		
	matter the circumstances.	Word no matter the		
10-17		consequences or time		
		constraints.		
		But seek first the kingdom of God and		
		His righteousness, and all these things shall be added to you.		
		Matthew 6:33 NKJV		





The Lions' Den Daniel Saved from the Lions

**Daniel 6:18-23** 

#### Lesson 10 - Outline



# Lesson 10: The Lions' Den

[Daniel 6:1-28]

- The Plot Against Daniel ... [Daniel 6:1-9]
- Daniel in the Lions' Den ... [Daniel 6:10-17]
- Daniel Saved from the Lions ... [Daniel 6:18-23]
- Darius Honors God... [Daniel 6:24-28]



Outline of what we will cover in this lesson.



<sup>18</sup> Now the king went to his palace and spent the night fasting; and no musicians were brought before him. Also his sleep went from him. <sup>19</sup> Then the king arose very early in the morning and went in haste to the den of lions.

- The King is "Sleepless in the Palace"
  - The king returns to his palace concerned for Daniel's well being
    - ✓ Spent the night fasting
    - ✓ No musicians were brought before him *the mood is somber in the palace*
    - ✓ He did not sleep
  - A testament to Daniel's impact on the Kings' life
    - ✓ Do we have this type of impact on those in our sphere of influence?



<sup>18</sup> Now the king went to his palace and spent the night fasting; and no musicians were brought before him. Also his sleep went from him. <sup>19</sup> Then the king arose very early in the morning and went in haste to the den of lions.

- The King Runs to the Den
  - The king rises very early in the morning
  - Makes haste to get to the lions' den
    - ✓ To see if Daniel has survived the night
    - ✓ Custom at the time
      - IF victim being tortured/executed survived the night
      - THEN he would be released
  - The king's actions demonstrate his hope that Daniel's God will deliver him



<sup>20</sup> And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, "Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?"

- The King Calls out to Daniel
  - He cried out with a lamenting voice to Daniel
    - √ The king's anguished voice betrays his doubt
  - Addresses Daniel with a question doubt mixed with hope
    - ✓ Servant of the living God
    - ✓ Your God
    - ✓ Whom you serve continually
    - ✓ Able to deliver you

[Living God - not a dead God]

[Personal Relationship with God]

[Serving God Continually]

[Power of God - Omnipotent]





<sup>21</sup> Then Daniel said to the king, "O king, live forever! <sup>22</sup> My God sent His angel and shut the lions' mouths, so that they have not hurt me, because I was found innocent before Him; and also, O king, I have done no wrong before you."

- Daniel Addresses the King
  - O king, live forever
    - ✓ Respectful address of the king
- <sup>33</sup> who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

   Hebrews 11:33 ... NKJV

  Faith's Hall of Fame
- ✓ The king must have been surprised yet relieved to hear Daniel's voice
- My God sent His angel
  - ✓ Shut the lions' mouths Lion Lock Jaw
  - ✓ Notice God sent a single angel
    - Angel was the agent of deliverance
      - » Not source God is the source
    - Psalm 91:11
    - Psalm 34:7
  - ✓ God will save you from your adversary

- 1 Peter 5:8

For He shall give His angels charge over you, To keep you in all your ways.

- Psalm 91:11 ... NKJV

The angel of the LORD encamps all around those who fear Him, And delivers them.

- Psalm 91:11 ... NKJV

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

— Psalm 91:11 ... NKJV



<sup>21</sup>Then Daniel said to the king, "O king, live forever! <sup>22</sup>My God sent His angel and shut the lions' mouths, so that they have not hurt me, because I was found innocent before Him; and also, O king, I have done no wrong before you."

#### Daniel Addresses the King

- WHY did God send His angel to deliver Daniel?
  - ✓ Because Daniel was innocent before the King
  - ✓ Because Daniel did no wrong before the King
  - ✓ Because it was God's will
- Not everyone is delivered
  - ✓ Not because God does not care
  - ✓ But because it is God's will
  - ✓ Hebrews 11:35-39

Others were tortured, not accepting deliverance, that they might obtain a better resurrection. <sup>36</sup> Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. <sup>37</sup> They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains, *in* dens and caves of the earth. <sup>39</sup> And all these, having obtained a good testimony through faith, did not receive the promise, <sup>40</sup> God having provided something better for us, that they should not be made perfect apart from us.

- Hebrews 11:35-40 ... NKJV



<sup>23</sup> Now the king was exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no injury whatever was found on him, because he believed in his God.

#### The King Orders Daniel Out of the Den

- The king is exceedingly glad for Daniel
- Commands that he be taken out of the Den
- No injury was found on him
  - ✓ No mark of the beast Lions
  - ✓ No injuries from being cast into the Den
    - Remember Daniel is over 80 years old
    - Den is a pit in the ground
  - ✓ WHY?
    - Because Daniel believed in his God



#### **Lions Den**

The Lions den was a pit in the ground that was not very deep, and was sealed with a rock

# Principle - Application Table ... Daniel 6:18-23

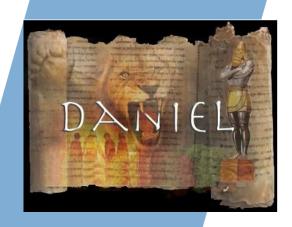


Daniel Chapter 06			
Verses	Principle	Application	
Daniel Saved from the Lions Daniel 6:18-23			
	God expects us to trust	I resolve to trust God and do His	
	him no matter the	will no matter the circumstance	
	circumstance or situation.	or situation.	
18-23		Trust in the L <sup>ORD</sup> with all your heart, And lean not on your own understanding; In all your ways acknowledge Him, And He shall direct your paths. Proverbs 3:5-6 NKJV	





**Daniel 6:24-28** 



#### Lesson 10 - Outline



### Lesson 10: The Lions' Den

[Daniel 6:1-28]

- The Plot Against Daniel ... [Daniel 6:1-9]
- Daniel in the Lions' Den ... [Daniel 6:10-17]
- Daniel Saved from the Lions ... [Daniel 6:18-23]
- Darius Honors God... [Daniel 6:24-28]





<sup>24</sup> And the king gave the command, and they brought those men who had accused Daniel, and they cast *them* into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

#### The King Strikes Back

- The king commands those who accused Daniel be rounded up
  - ✓ The accusers and their families
- They were thrown into the lion's den
  - ✓ The lions overpowered them
  - ✓ Broke them into pieces
  - ✓ Immediately before they came to the bottom of the den
    - Just in case there were any doubt to the condition of the lions
      - » Not hungry
      - » Old and not ferocious



<sup>24</sup> And the king gave the command, and they brought those men who had accused Daniel, and they cast *them* into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

#### The King Strikes Back

- Accusers sentenced to the same fate as the accused
  - ✓ Principle of lex talionis Eye for an Eye



An **eye for an eye** is the principle that a person who has injured another person is penalized to a similar degree, or according to other interpretations the victim receives the value of the injury in compensation.

According to Jewish interpretations the victim in criminal law gets financial compensation based on the law of human equality eschewing mutilation and *lex talionis*.

The English word *talion* means a retaliation authorized by law, in which the punishment corresponds in kind and degree to the injury, from the Latin *talio*. The phrase "an eye for an eye" is sometimes trivially referred to using the Latin term *lex talionis*, the law of retaliation.



<sup>24</sup> And the king gave the command, and they brought those men who had accused Daniel, and they cast *them* into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

#### The King Strikes Back

- Accusers sentenced to the same fate as the accused
  - ✓ Principle of lex talionis Eye for an Eye
  - ✓ Deuteronomy 19:15-21

15 "One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established. <sup>16</sup> If a false witness rises against any man to testify against him of wrongdoing, <sup>17</sup> then both men in the controversy shall stand before the LORD, before the priests and the judges who serve in those days. <sup>18</sup> And the judges shall make careful inquiry, and indeed, *if* the witness *is* a false witness, who has testified falsely against his brother, <sup>19</sup> then you shall do to him as he thought to have done to his brother; so you shall put away the evil from among you. <sup>20</sup> And those who remain shall hear and fear, and hereafter they shall not again commit such evil among you. <sup>21</sup> Your eye shall not pity: life *shall be* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

- Deuteronomy 19:15-21 ... NKJV



<sup>24</sup> And the king gave the command, and they brought those men who had accused Daniel, and they cast *them* into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

#### The King Strikes Back

- Accusers sentenced to the same fate as the accused
  - ✓ Principle of lex talionis Eye for an Eye

Similar Fate for Haman

- ✓ Deuteronomy 19:15-21
- ✓ Esther 7:9-10
- ✓ Matthew 5:38-42

<sup>9</sup> Now Harbonah, one of the eunuchs, said to the king, "Look! The gallows, fifty cubits high, which Haman made for Mordecai, who spoke good on the king's behalf, is standing at the house of Haman." Then the king said, "Hang him on it!" <sup>10</sup> So they hanged Haman on the gallows that he had prepared for Mordecai. Then the king's wrath subsided.

- Esther 7:9-10 ... NKJV



<sup>24</sup> And the king gave the command, and they brought those men who had accused Daniel, and they cast *them* into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

#### The King Strikes Back

- Accusers sentenced to the same fate as the accused
  - ✓ Principle of lex talionis Eye for an Eye
  - ✓ Deuteronomy 19:15-21
  - ✓ Esther 7:9-10
  - ✓ Matthew 5:38-42

Break the cycle of feuds and vendettas

38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'

<sup>39</sup> But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. <sup>40</sup> If anyone wants to sue you and take away your tunic, let him have *your* cloak also. <sup>41</sup> And whoever compels you to go one mile, go with him two. <sup>42</sup> Give to him who asks you, and from him who wants to borrow from you do not turn away.

- Matthew 5:38-42 ... NKJV



<sup>24</sup> And the king gave the command, and they brought those men who had accused Daniel, and they cast *them* into the den of lions—them, their children, and their wives; and the lions overpowered them, and broke all their bones in pieces before they ever came to the bottom of the den.

#### The King Strikes Back

- Accusers sentenced to the same fate as the accused
  - ✓ Principle of lex talionis Eye for an Eye
  - ✓ Deuteronomy 19:15-21
  - ✓ Esther 7:9-10
  - ✓ Matthew 5:38-42
- Accusers and their families
  - ✓ Persian custom
  - ✓ Forbidden in Mosaic law
    - Deuteronomy 24:16

16 "Fathers shall not be put to death for *their* children, nor shall children be put to death for *their* fathers; a person shall be put to death for his own sin.

- Deuteronomy 24:16... NKJV



<sup>25</sup> Then King Darius wrote: To all peoples, nations, and languages that dwell in all the earth: Peace be multiplied to you..

- The King Makes a Proclamation for Entire Kingdom
  - King Darius will now give a testimony of what God had done



<sup>26</sup> I make a decree that in every dominion of my kingdom *men must* tremble and fear before the God of Daniel. For He *is* the living God, And steadfast forever; His kingdom *is* the one which shall not be destroyed, And His dominion *shall endure* to the end. <sup>27</sup> He delivers and rescues, And He works signs and wonders In heaven and on earth, Who has delivered Daniel from the power of the lions.

#### The King's Testimony

- The Kings Decree:
  - ✓ In every dominion of the kingdom
  - ✓ Men MUST tremble and fear the God of Daniel
  - ✓ WHY?
    - Because He is the living God
    - Steadfast forever
    - His kingdom shall not be destroyed
    - His kingdom shall endure to the end
    - He delivers and rescues
    - He works signs and wonders
      - » In Heaven and Earth

### IS THIS OUR TESTIMONY!





<sup>28</sup> So this Daniel prospered in the reign of Darius and in the reign of Cyrus the Persian.

#### Daniel Prospers

- In the reign of Darius and the reign of Cyrus the Persian
  - √ Third year of Cyrus

## Principle - Application Table ... Daniel 6:24-28



Daniel Chapter 06			
Verses	Principle	Application	
Darius Honors God Daniel 6:24-28			
	God want to use our lives	I resolve to live my life for the	
	as a witness of His	honor and glory of God.	
24-28	greatness.	Let <b>your</b> light so shine before men, that they may see <b>your</b> good works and <b>glorify your Father</b> in heaven Matthew 5:16 NKJV	

