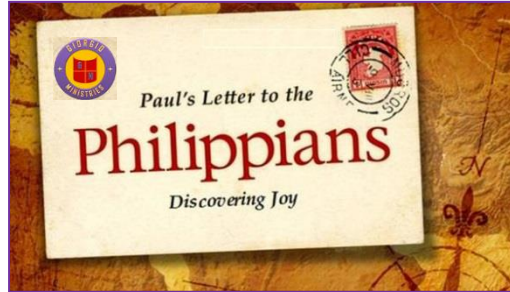




Philippians

Joy In Christ

Lesson 03



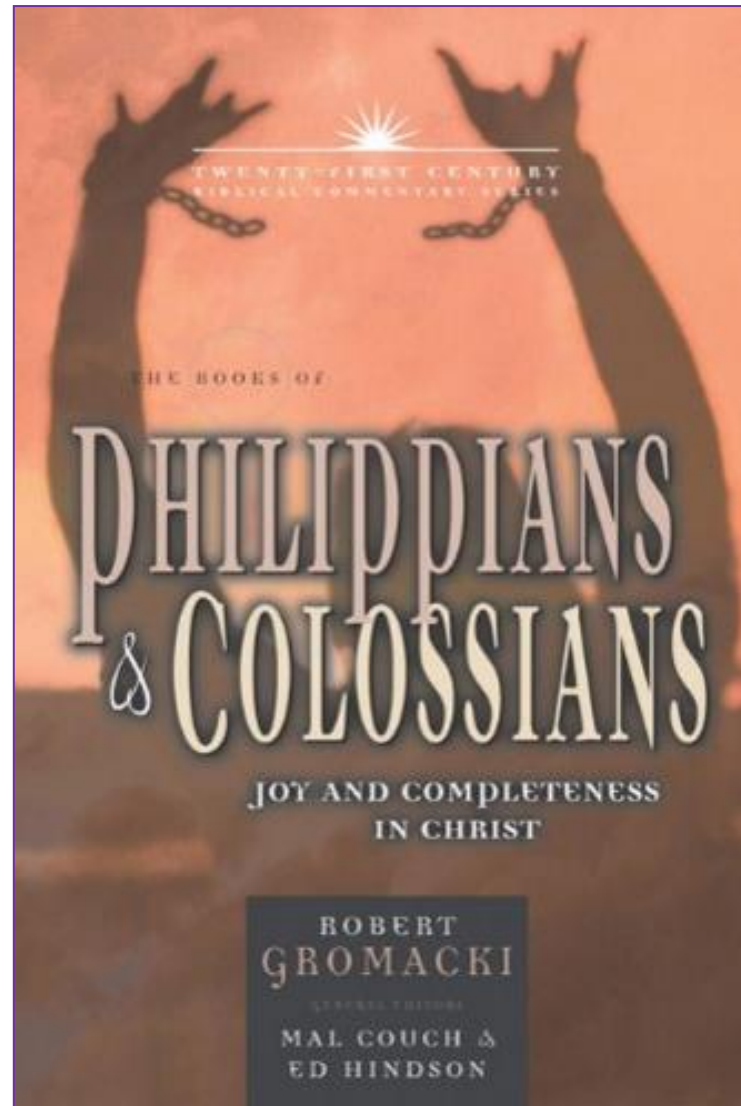
Opportunity of Obstacles

Philippians 1:12-19

Philip Giorgio

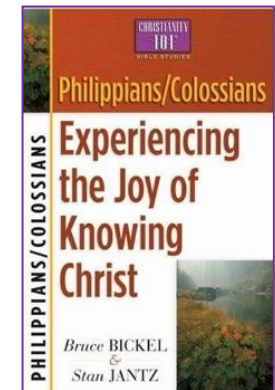
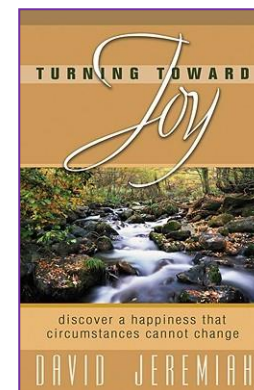
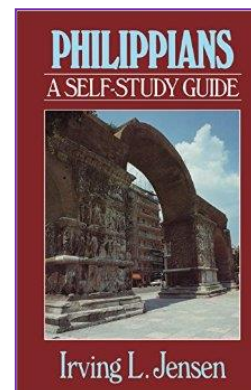
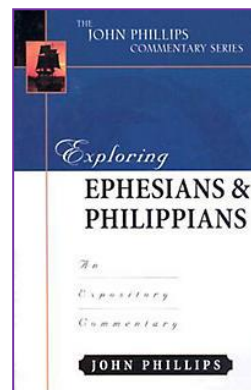
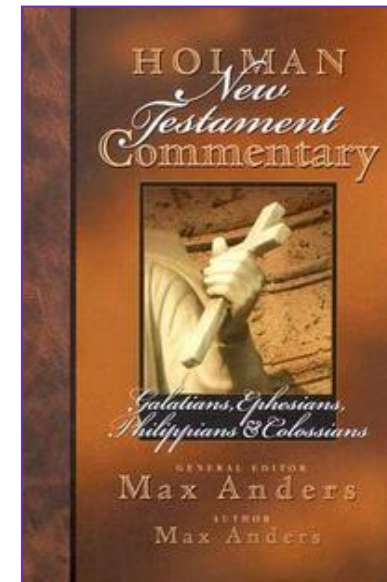
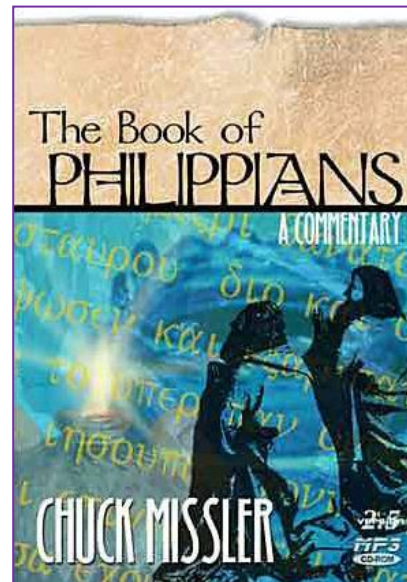


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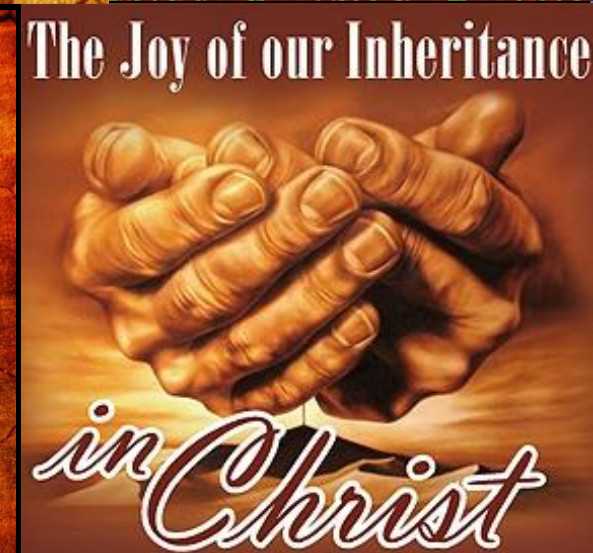
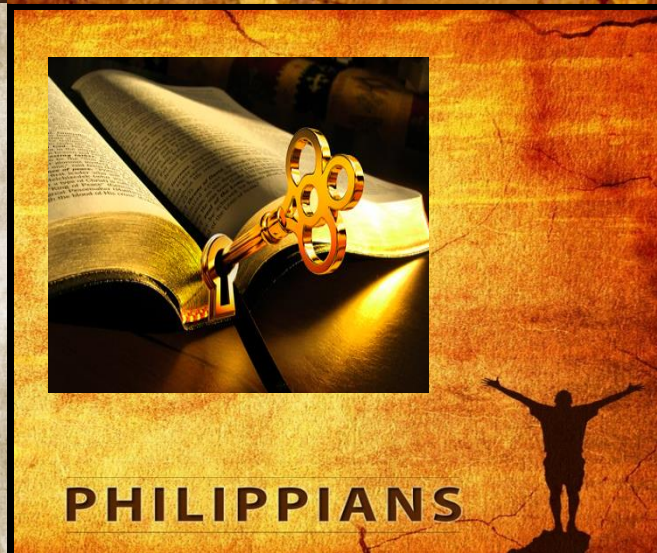
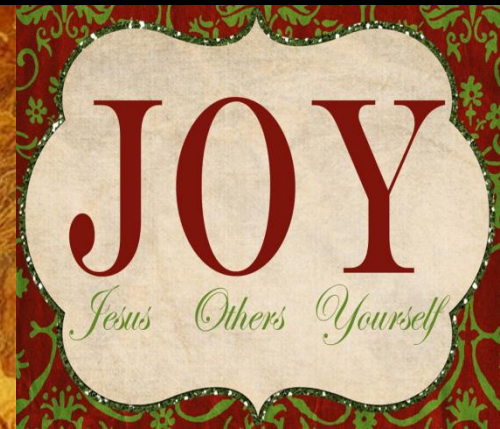
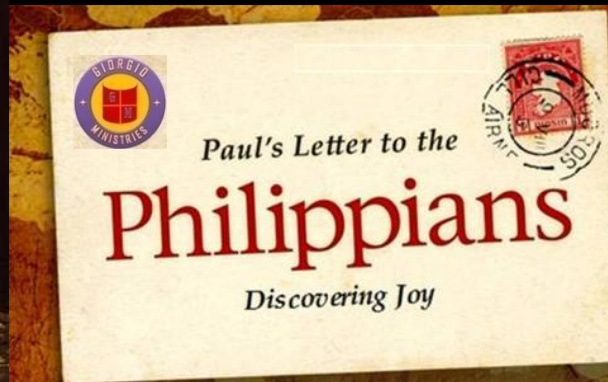
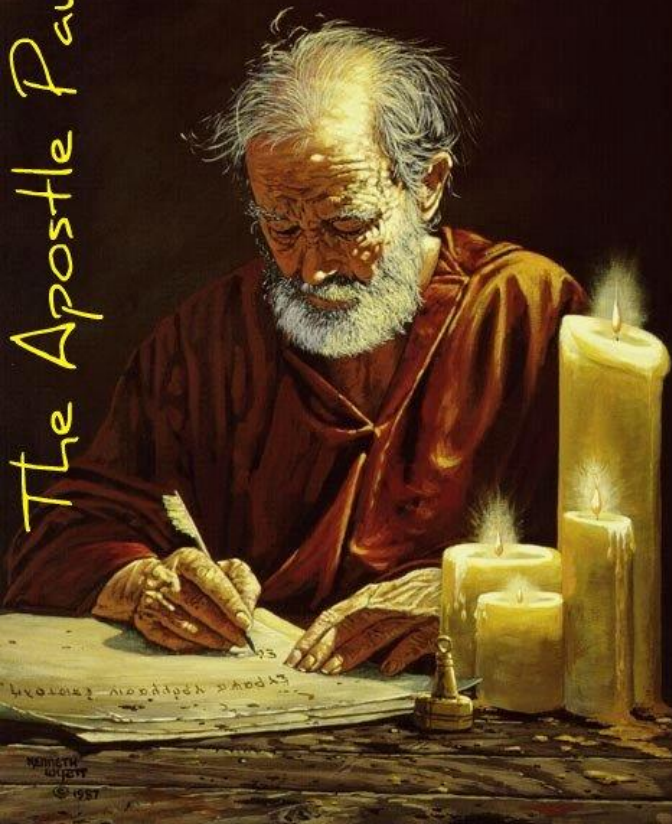




References



The Apostle Paul





Course Outline

Course Outline - Lessons

■ Philippians: Joy In Christ

- Lesson 01: Introduction [PHILIPPIANS]
- Lesson 02: The Prayer..... [PHILIPPIANS 1:1-11]
- Lesson 03: Opportunity of Obstacles [PHILIPPIANS 1:12-19]
- Lesson 04: Blessings of Life and Death [PHILIPPIANS 1:20-26]
- Lesson 05: Challenge to the Church [PHILIPPIANS 1:27-2:4]
- Lesson 06: Humiliation and Exaltation [PHILIPPIANS 2:5-11]
- Lesson 07: Marks of Humble Service [PHILIPPIANS 2:12-16]
- Lesson 08: Three Examples of Humility [PHILIPPIANS 2:17-30]
- Lesson 09: Danger of Legalism [PHILIPPIANS 3:1-6]
- Lesson 10: The Joy of Salvation [PHILIPPIANS 3:7-14]
- Lesson 11: The Joy of Maturity [PHILIPPIANS 3:15-21]
- Lesson 12: The Joy of Peace [PHILIPPIANS 4:1-9]
- Lesson 13: The Joy of Contentment [PHILIPPIANS 4:10-23]

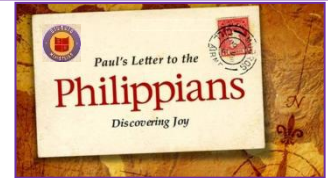


Lesson Outline

Lesson 03 - Outline

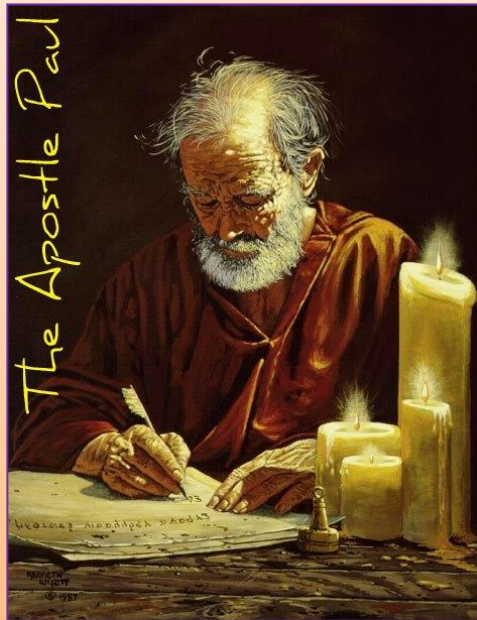
■ Philippians: Joy In Christ

• Lesson 03: Opportunity of Obstacles



• STRUCTURE

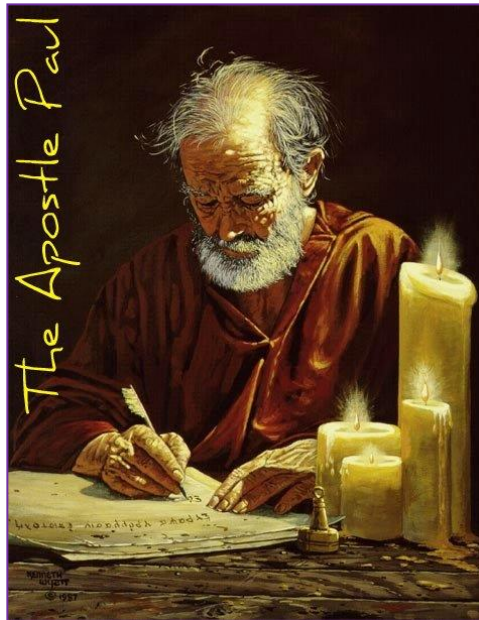
- ➔ » Lesson Preview Introduction
- » Furtherance of the Gospel *Philippians 1:12-14*
- » Christ is Preached *Philippians 1:15-19*



Lesson Preview - INTRODUCTION

• Preview ... OPPORTUNITY OF OBSTACLES

Paul's imprisonment caused him to be known among the elite Praetorian Guard, and it also emboldened many Christians to speak out for the word of God. Unfortunately, some believers shared the gospel out of envy and strife, thinking to cause Paul stress while he was in prison. Despite such selfish motives, Paul was still glad to see the proclamation of the gospel of the Lord Jesus Christ.



Lesson Preview - INTRODUCTION

• Introduction ... OPPORTUNITY OF OBSTACLES

- Jesus Christ taught that the godly life would involve tribulation (John 16:33), and Paul predicted that believers would face persecution (2 Timothy 3:12).
- Both evil men and demonic spirits oppose God and His children.

HOW SHOULD SUCH OPPOSITION BE VIEWED?
HOW SHOULD IT BE RECEIVED?

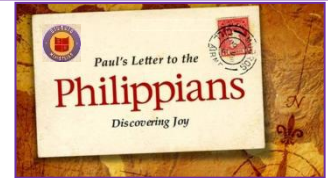
- Believers must always return good for evil (Luke 6:27-29; Romans 12:17-21) and turn adversity into opportunities to glorify God.
- They should approach all obstacles with realism and optimism, not with pessimism.

GOD
CAN
TURN
OBSTACLES
INTO
OPPORTUNITIES

Lesson 03 - Outline

■ Philippians: Joy In Christ

• Lesson 03: Opportunity of Obstacles

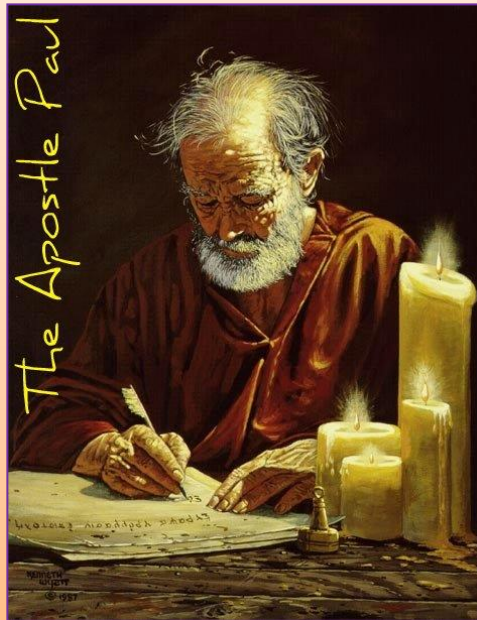


• STRUCTURE

» Lesson Preview *Introduction*

➔ » Furtherance of the Gospel *Philippians 1:12-14*

» Christ is Preached *Philippians 1:15-19*



Furtherance of the Gospel - Philippians 1:12 - OBSERVATIONS

¹² But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• THINGS WILL HAPPEN TO A BELIEVER

- Paul wants the Philippian believers to understand a fundamental principle in the will of God and to remember it always (“I WANT YOU TO KNOW”).
- Paul used the most common address to believers in Christ (1:12, 3:1, 13, 17; 4:1, 8) - (“BRETHREN”), *i.e., Mr. and Mrs. Brethren.*
- What happened to Paul since he had last seen the Philippians (“THE THINGS WHICH HAPPENED TO ME”)?
- Although Paul did not itemize the obstacles in this letter, he did discuss them elsewhere (2 Corinthians 11:23-27).
- Luke recorded the historical background of that period of the apostle’s life (Acts 20:6-28:31).
- Here’s the recap...

RECAP
HVCER

Furtherance of the Gospel - Philippians 1:12 - OBSERVATIONS

¹² But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• THINGS THAT HAPPENED TO PAUL

- At the end of his 3rd missionary journey, Paul determined to go to Jerusalem with a special welfare collection given by the Gentile churches to the Jewish believers (Romans 15:25-26).
- He fully expected to visit Rome and Spain after the project was completed (Romans 15:23-24).
- At the same time, Paul knew that trouble awaited him in Jerusalem (Acts 20:22-23).
- Other Christians warned him not to go (Acts 21:4).
- Even the prophet Agabus predicted that Paul would be arrested and bound over to the Roman government authorities (Acts 21:10-11).
- Paul's travel companions also tried to prevent him from going but to no avail (Acts 21:12-14).

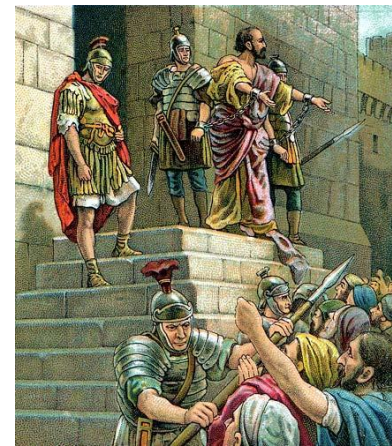
Furtherance of the Gospel - Philippians 1:12 - OBSERVATIONS

¹² But **I** want **you** to **know**, **brethren**, that the **things** *which* **happened** to **me** have actually **turned out** for the **furtherance** of the **gospel**, ¹³ so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• THINGS THAT HAPPENED TO PAUL

- At **Jerusalem** **Paul** **consented** to the **request** of the **church elders** to **purify** **himself** at the **temple** as a **testimony** to the **Jewish believers** who were still **jealous** for the **law**.
- When **unbelieving Jews** **sighted** the **apostle** in the **court** of the **Israelites**, **they** began to **beat** **him** (Acts 21:22-31).
- The **Roman soldiers** **rescued** **him** and **bound** **him** with **chains** (Act 21:33).
- When a **conspiracy** to **murder** **Paul** was **discovered** by the **authorities**, **he** was **secretly** taken to the **Roman garrison** at **Caesarea** (Act 23:23-33) where **he** **remained** a **prisoner** for **two years** (Acts 24:27).



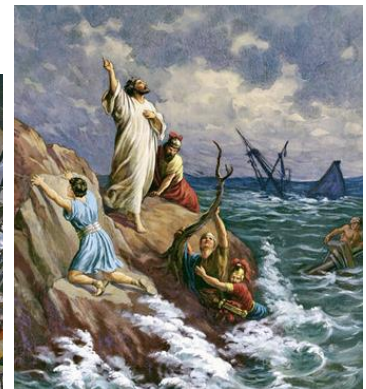
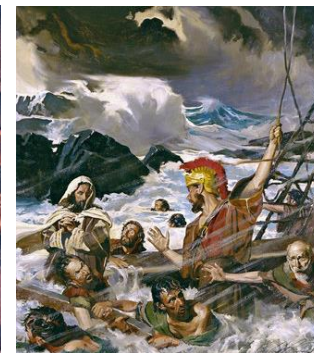
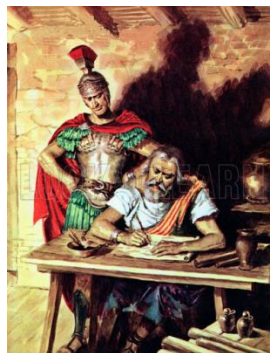
Furtherance of the Gospel - Philippians 1:12 - OBSERVATIONS

¹² But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• THINGS THAT HAPPENED TO PAUL

- Paul then appealed to have his case tried by Caesar in Rome; thus he undertook a voyage surrounded by soldiers (Acts 25:10-12).
- He then encountered a storm, a shipwreck, and a desperate swim to safety (Acts 27:14-44).
- After a short stay at Malta, Paul finally arrived in Rome, where he spent the next two years under house arrest (Acts 28:16, 30-31).
- By this time, other churches were also concerned, so Paul sent Tychicus to both Ephesus and Colossae so they might know what happened to him (Ephesians 6:21; Colossians 4:7).



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Furtherance of the Gospel - Philippians 1:12 - OBSERVATIONS

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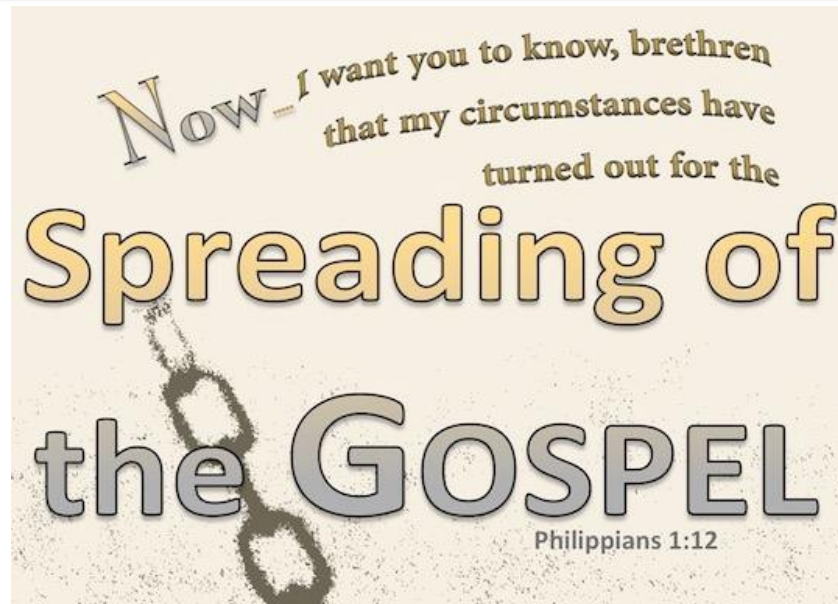
--- Philippians 1:12-14 ... NKJV

• THINGS THAT HAPPENED TO PAUL

- Through **all these things**, still **imprisoned**, still **chained**, still **unheard**, still **uncertain**, **Paul** looks back and **declares** ...

“THE THINGS WHICH HAPPENED TO ME HAVE ACTUALLY TURNED OUT FOR THE FURTHERANCE OF THE GOSPEL.”

WHAT A PERSPECTIVE!!!



Furtherance of the Gospel - Philippians 1:12 - OBSERVATIONS

¹² But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• THINGS CAN ADVANCE THE GOSPEL

- The verb “TURNED OUT” emphasizes the lasting effects of past difficulties - literally means “have come”.
- To Paul, opportunity was on the other side of the obstacle. When believers view adverse circumstances from the divine (eternal) perspective, they will use them for spiritual advantage (“FOR THE FURTHERANCE OF THE GOSPEL”).
- A believer must look at the result of the adversity, not the adversity itself.
- Paul did not view difficulty with self-pity, but used the problems to proclaim the gospel in distinctive ways.



Furtherance of the Gospel - Philippians 1:13 - OBSERVATIONS

¹² But I want you to know, brethren, that the things *which happened* to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become **evident** to the **whole palace guard**, and to **all** the **rest**, that **my chains** are in **Christ**; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• PERSONAL WITNESS

- At this point, **Paul** wanted to **show** how **God** had **used** **his arrest** and **subsequent two imprisonments** to **advance** the **gospel message** (“So THAT”).
- **Paul** was before the **Roman court** because **he** was a **Christian**, **not** because **he** had **committed** a **crime**.
- **Paul** was “THE PRISONER OF THE LORD” (Ephesians 4:1) and an “AMBASSADOR IN CHAINS” (Ephesians 6:20).
- **Paul** was in **Rome** as a **witness**, **not** as a **defendant**.
- **He** asked **his friends** to **pray** for this **unique outreach opportunity** (Ephesians 6:19-20; Colossians 4:3-4).



¹⁹ and for **me**, that **utterance** may be given to **me**, that **I** may open **my mouth boldly** to make known the **mystery** of the **gospel**, ²⁰ for which **I** am an **ambassador in chains**; that in it **I** may **speak boldly**, as **I** ought to speak.

--- Ephesians 6:19-20 ... NKJV

Furtherance of the Gospel - Philippians 1:13 - OBSERVATIONS

¹² But I want you to know, brethren, that the things *which happened* to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become **evident** to the **whole palace guard**, and to **all** the **rest**, that **my chains** are in **Christ**; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• PERSONAL WITNESS

- **Two spheres** of **witness** are **mentioned**.
- **FIRST**, **he spoke** to “THE WHOLE PALACE GUARD”.

PALACE GUARD	πραιτώριον
<i>praitōrion</i>	prī-tō'-rē-on
Normally transliterated as “ praetorium ”. Headquarters in a Roman Camp (This is incorrect - see next slide)	



- **SECOND**, **Paul** spoke “TO ALL THE REST”.
 - **Paul** had the **opportunity** to **give witness** to **other types** of **soldiers**, to **household servants**, and to the **government officials**, including **Nero**.
 - **Paul's** witness was successful, for **he** claimed that some of **Caesar's household** were **believers** (Philippians 4:22).

Furtherance of the Gospel - Philippians 1:13 - OBSERVATIONS

¹² But I want you to know, brethren, that the things *which happened* to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become **evident** to the **whole palace guard**, and to **all** the **rest**, that **my chains** are in **Christ**; ¹⁴ and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

--- Philippians 1:12-14 ... NKJV

• PRAETORIUM GUARD

Chuck Missler

- The **Greek word** *praitōrion*, normally **transliterated** as “**PRAETORIUM**”, was **originally assumed** to refer to a **building**; however, since the 17th century many **ancient manuscripts** have been uncovered that mention the **Roman Praetorium** and in **none** of these **manuscripts** does the **word ever refer** to a **palace** or a **building**.
- In **all** of **them** it **refers** to **PEOPLE**: to the **PRAETORIAN GUARD**, the official **bodyguards** of the **emperor**, the **elite special forces** of the **empire**, which also **took charge** of **all imperial prisoners**. They received **double pay** and **special privileges**.
- **These** are the **very soldiers** that **guarded Paul** during **his two years** of **house arrest**. **Paul** was able to **witness** to the **guard**.
- These **guards observed** how **Paul spoke** to **his friends**, how **he wrote**, and how **he prayed**.
- The **guards** were **changed** every **6 hours** and a **great number** of **them** were **saved** (Philippians 4:22).

CAN YOU IMAGINE BEING ASSIGNED TO PAUL FOR A FULL SHIFT?

Furtherance of the Gospel - Philippians 1:14 - OBSERVATIONS

¹² But I want you to know, brethren, that the things *which happened* to me have actually turned out for the furtherance of the gospel, ¹³ so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; ¹⁴ and **most** of the **brethren** in the **Lord**, having become **confident** by **my chains**, are much more **bold** to **speak** the **word** **without fear**.

--- Philippians 1:12-14 ... NKJV

• ENCOURAGEMENT OF PREACHERS

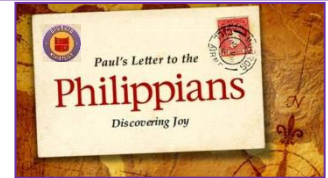
- **Paul's presence** in **Rome** as a **political prisoner** caused a **stir** within the **local church**.
- The **majority** of the **believers** were **stimulated** to **intensify their evangelistic efforts**.
- **Paul** gives **FOUR distinctives** for **these believers**.

1. **They constituted** the **majority** ("Most").
2. **They** were **definitely believers** - ("BRETHREN") who are "IN THE LORD".
3. **They** had "BECOME CONFIDENT BY" **Paul's** "CHAINS".
4. **They** had become "MUCH MORE BOLD TO SPEAK THE WORD WITHOUT FEAR."
 - **Christ encouraged His disciples not to fear** (Matthew 10:28), and
 - **Paul** did **likewise** to **Timothy** (2 Timothy 1:7-8).

Lesson 03 - Outline

■ Philippians: Joy In Christ

• Lesson 03: Opportunity of Obstacles

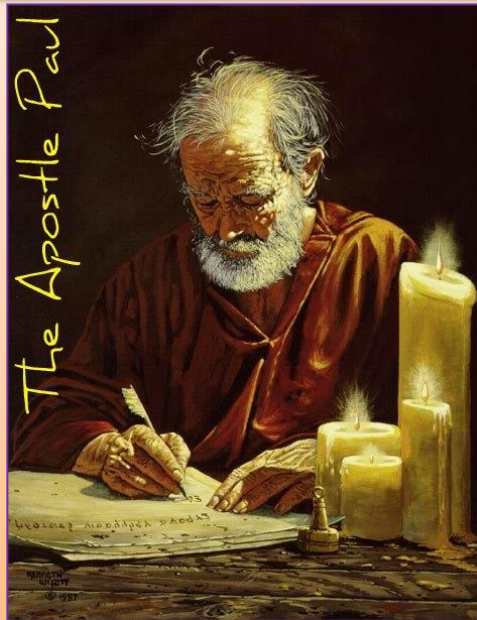


• STRUCTURE

» Lesson Preview *Introduction*

» Furtherance of the Gospel *Philippians 1:12-14*

➔ » Christ is Preached *Philippians 1:15-19*

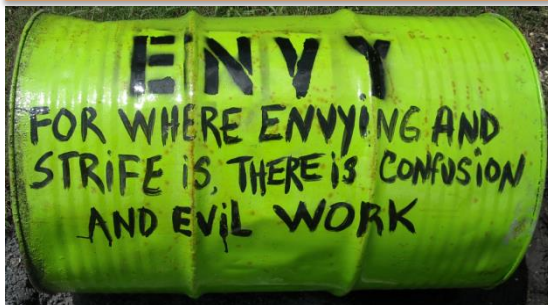


Christ is Preached - Philippians 1:15a-16 - OBSERVATIONS

¹⁵ Some indeed preach Christ even from envy and strife, and some also from goodwill:

¹⁶ The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains; ¹⁷ but the latter out of love, knowing that I am appointed for the defense of the gospel.

--- Philippians 1:15-17 ... NKJV



• SOME PREACHED WITH BAD MOTIVES

- Paul divides the majority who were encouraged "TO SPEAK THE WORD WITHOUT FEAR", into TWO groups (indicated by the word - "SOME").
- Both preached the same redemptive message ("PREACH CHRIST"), but each group had different motives for doing so.
- The FIRST group preached with BAD MOTIVES.
- Paul presents FIVE bad characteristics of this group.

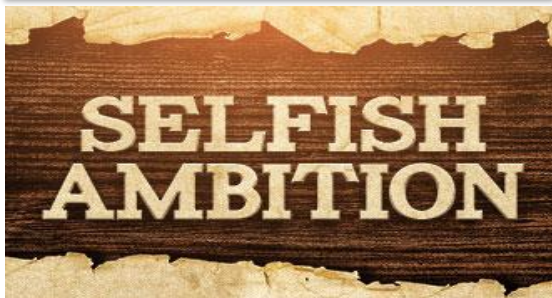
1) They preached "FROM ENVY".

Envy is a work of the flesh, a sin caused by a lack of submission to the Holy Spirit and a lack of love for the brethren (Galatians 5:16, 21, 26). It is an expression of the unsaved life, although Christians can also commit it (Romans 1:29; Titus 3:3). Envy involves jealousy. These men were jealous of Paul's success and popularity.

Christ is Preached - Philippians 1:15a-16 - OBSERVATIONS

15 Some indeed preach Christ even from envy and strife, and some also from goodwill:
16 The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;
17 but the latter out of love, knowing that I am appointed for the defense of the gospel.

--- Philippians 1:15-17 ... NKJV



• SOME PREACHED WITH BAD MOTIVES

2) They preached from "STRIFE".

Envy is the inward emotion; strife is its outward expression. It is also a work of the flesh (Galatians 5:20), a manifestation of the unsaved life (Romans 1:29), and a result of false teaching (1 Timothy 6:4). Strife results when believers choose to follow certain leaders to the neglect of others (1 Corinthians 3:3).

3) They preached "FROM SELFISH AMBITION".

Such lack of humility is the cause of personal rivalry (Philippians 2:3). It is also a work of the flesh (Galatians 5:20).

4) They did not preach "SINCERELY".

This word was used of that which was holy and sacred, free from ceremonial defilement. These teachers preached because they loved their own reputations, not from pure motives.

5) They preached ("SUPPOSING TO ADD AFFLICTION TO MY CHAINS").

Their intent was to aggravate Paul.

Christ is Preached - Philippians 1:15b,17 - OBSERVATIONS

15 Some indeed preach Christ even from envy and strife, and **some** also from **goodwill**:

16 The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;

17 but the **latter** out of **love**, **knowing** that **I** am **appointed** for the **defense** of the **gospel**.

--- Philippians 1:15-17 ... NKJV

• SOME PREACHED WITH GOOD MOTIVES

- **Paul** presents **THREE** characteristics of the “GOOD MOTIVES” **group**.

1) **They spoke** “FROM GOODWILL”.

The **Greek** word means “*that which seems to be good*”. It involves **free choice**, a **determination** that brings a **holy pleasure** to **oneself** and a **benefit** to the **object** of that **choice**. This **group** **loved** to **preach** **Christ**, and **they** wanted to **encourage** **Paul**.

2) **They preached** out of “LOVE”.

In this context, **their love** was **directed** basically **toward** **Paul**. **They loved him** for **who he** was and for what **he did** for **others**, and for what **he did** for **them**. **Love** for the **brethren** always reflects a **love** for **Christ**.

3) **They knew** why **Paul** was in prison (“KNOWING THAT I AM APPOINTED FOR THE DEFENSE OF THE GOSPEL”).

The **apostle's trial** was really a **defense** of the **gospel message** of **redemption through** **Christ** and thus a **trial** of **Jesus Christ Himself**. The **defense** (Greek, *apologian*) was a **logical presentation** of **facts** and **arguments** designed to show that **Christianity** was not a **civil threat** to the **Roman government**.

APOLOGETICS
DEFENDING THE FAITH

Christ is Preached - Philippians 1:18 - OBSERVATIONS

¹⁸ What then? Only *that* in **every way**, whether in **pretense** or in **truth**, **Christ** is **preached**; and in this **I rejoice**, yes, and **will rejoice**. ¹⁹ For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

--- Philippians 1:18-19 ... NKJV

• ALL PREACHED CHRIST

- We have no **indication** which **group**, the “GOOD MOTIVES” **group** or the “BAD MOTIVES” **group** was the **majority group**.
- In **Paul’s analysis** of the **preachers**, he came to **TWO conclusions**.

1) Regardless of **their motivation**, the **content** of **their message** was **orthodox**. **They** did **preach Christ** (Philippians 1:1-16, 18). **They** were **theologically correct** in the **doctrines** of **Christology** and **soteriology**. The **content** of **Christ’s person** and **redemptive work** must be **derived solely** from a **logical exposition** of the **inspired, written Word of God**.

2) **Paul** could **rejoice** over the **proclamation** of **their message** (“AND IN THIS I REJOICE”). **He** could **rejoice** that **their message** was **sound**, that **Christ** was **magnified**, that **sinner**s were **regenerated**, and that **they** were **his brethren**.

- Since **Paul’s concern** is the **defense** not of **himself** but of the **gospel**, the **adversaries’** desire to **cause him distress** (“AFFLICTION”) can **leave him relatively calm** and **unflustered**.

Rejoice ALWAYS
Pray CONTINUALLY
Give Thanks
IN ALL CIRCUMSTANCES

Christ is Preached - Philippians 1:19 - OBSERVATIONS

¹⁸ What then? Only *that* in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice. ¹⁹ For **I know** that this **will turn out** for **my deliverance** through **your prayer** and the **supply** of the **Spirit of Jesus Christ**,

--- Philippians 1:18-19 ... NKJV

• INCREASE OF SUPPORT

- It was **conceivable** that the **apostle** could be **found guilty** and that **he** be **martyred** as a **Roman criminal** (Philippians 1:20-21).
- However, **he** fully **expected** to be **set free** (Philippians 1:24-25).
- **He** later **expressed his hope** to **see** the **Philippians** again (Philippians 2:24-25).
- **He** even **asked Philemon** to **prepare a guest room** for **him** (Philemon 1:22).
- **His conviction** about **his forthcoming release** is here stated in the **verb** “I know”, in the **Greek** an **inner persuasion conveyed** by the **indwelling Holy Spirit**.
- The fact of **Paul’s release** is seen in the **phrase** “MY DELIVERANCE”.



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• INCREASE OF SUPPORT

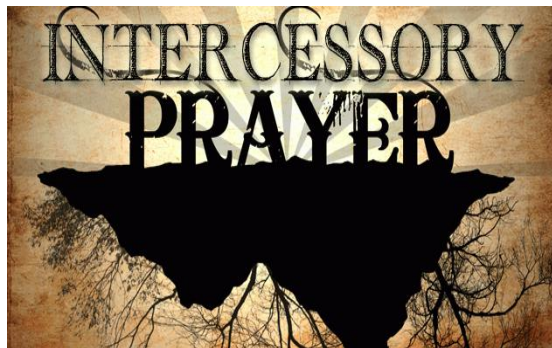
- **Paul** **predicated his freedom** on two means of **support** (1) BY **MAN** and (2) BY **GOD**.

• BY **MAN**:

One means of **support** was the **intercession** of **believers** ("THROUGH YOUR PRAYERS").

Some **believers** **question** whether **they** should **pray** since **God** has already **determined** what **he** will do. **These people** fail to **recognize** that **God** has **also** **chosen** to **work through human instrumentality**. When **believers** lovingly **pray** for **one another**, **God** will **accomplish His work**.

He **works in** and **through people**, **not apart** from **them**. **Paul** even **asked Philemon** to **pray** for **his release** from **prison** (Philemon 1:22).



Christ is Preached - Philippians 1:19 - OBSERVATIONS

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--- Philippians 1:18-19 ... NKJV

⁹ For we are God's fellow workers; you are God's field, *you are* God's building.

---1 Corinthians 3:9 ... NKJV

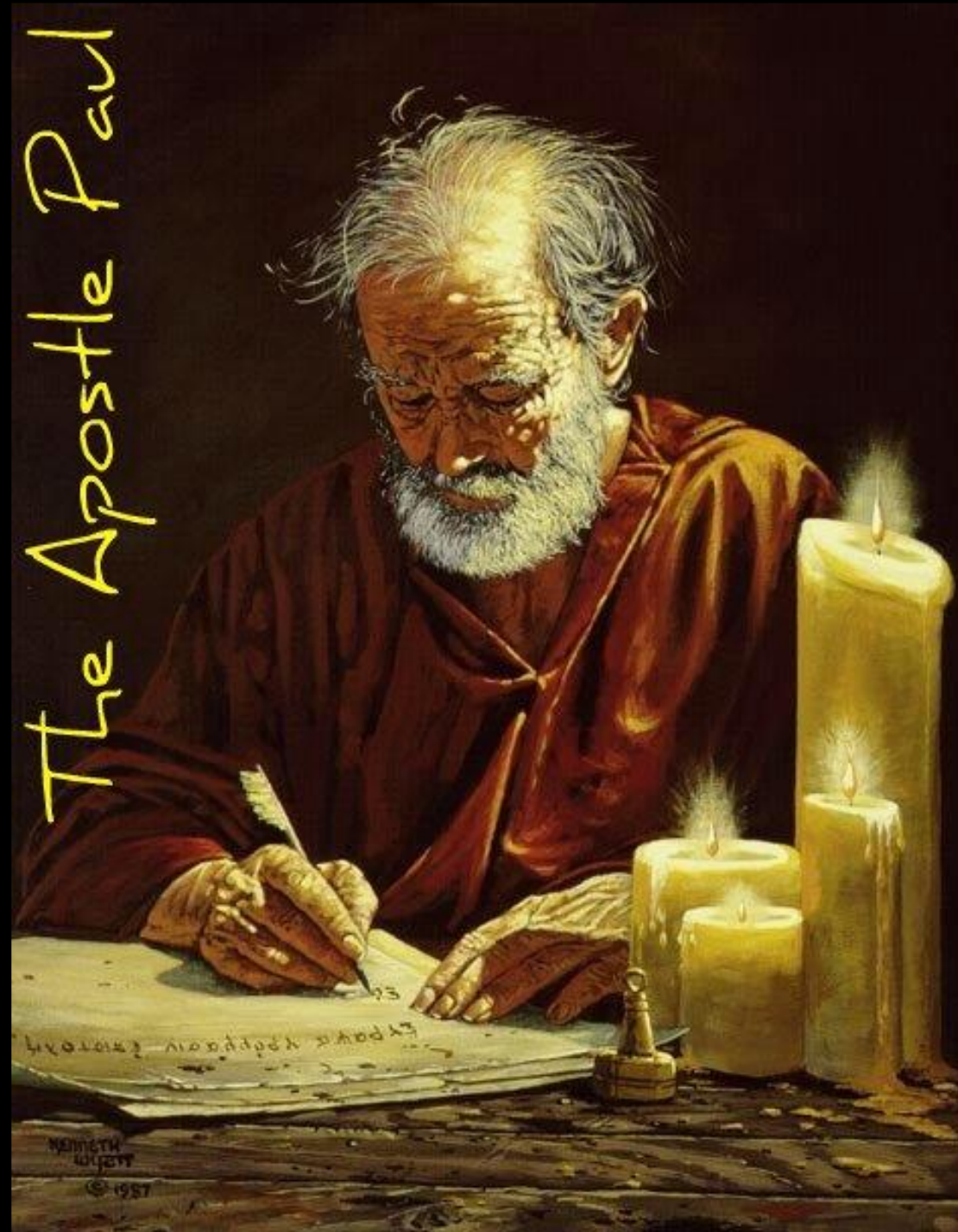
• INCREASE OF SUPPORT

• BY GOD:

In the program of **redemption**, **God** and **humans** are **co-laborers** (1 Corinthians 3:9). The **prayers** of **saints** and the **provision** of **God** are **two complementary sides** of the same **divine-human activity**. **Divine help** is here called "THE PROVISION OF THE SPIRIT OF JESUS CHRIST".

- The **Holy Spirit** is **called** "THE SPIRIT OF JESUS CHRIST" because **He** was **sent** by the **Son** as well as by the **Father** and because **He** has **glorified Jesus Christ** at **all times** (John 15:26; 16:14).





The Apostle Paul

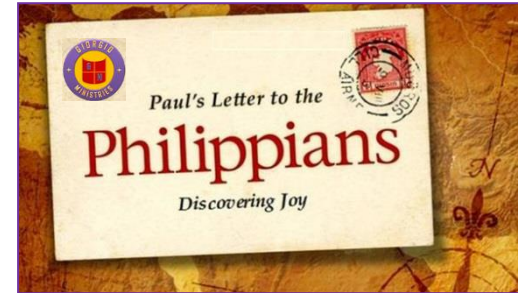
Philippians

"Joy In Christ"

End of Lesson



Instructor: Philip Giorgio
www.GiorgioMinistries.com



Philippians: Joy In Christ

Lesson 4: Blessings of Life and Death

[Philippians 1:20-26]

Next Lesson

Next Lesson

■ Philippians: Joy In Christ

- Lesson 01: Introduction [PHILIPPIANS]
- Lesson 02: The Prayer..... [PHILIPPIANS 1:1-11]
- Lesson 03: Opportunity of Obstacles [PHILIPPIANS 1:12-19]
- Lesson 04: Blessings of Life and Death [PHILIPPIANS 1:20-26]
- Lesson 05: Challenge to the Church [PHILIPPIANS 1:27-2:4]
- Lesson 06: Humiliation and Exaltation [PHILIPPIANS 2:5-11]
- Lesson 07: Marks of Humble Service [PHILIPPIANS 2:12-16]
- Lesson 08: Three Examples of Humility [PHILIPPIANS 2:17-30]
- Lesson 09: Danger of Legalism [PHILIPPIANS 3:1-6]
- Lesson 10: The Joy of Salvation [PHILIPPIANS 3:7-14]
- Lesson 11: The Joy of Maturity [PHILIPPIANS 3:15-21]
- Lesson 12: The Joy of Peace [PHILIPPIANS 4:1-9]
- Lesson 13: The Joy of Contentment [PHILIPPIANS 4:10-23]

